

The King James Version of the Bible and its *Italics* in Mormon Texts,

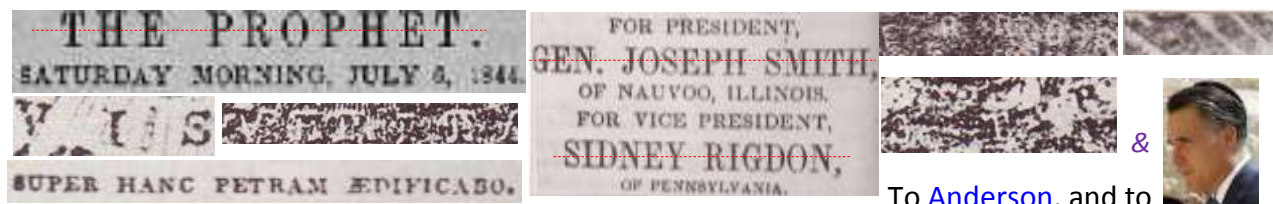
A Visual Primer (v.1.9 – [Intro](#), [Companion Bible](#), [Conclusion](#), BoA, [Mal. and Acts](#), [note](#), Mahujah)

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p.



Abstract: Academic objectivity is used for the comparison between the *King James Version* (KJV) of the Bible and the main texts of Mormonism (*Latter-Day Saints, LDS*): *Book of Mormon, Pearl of Great Price* (containing fragments of the Joseph Smith 'Translation' of the Bible in the: *Book of Moses, Book of Abraham, and Joseph Smith's Matthew 23:39 and chapter 24*), finding matches of chapters, phrases, and paragraphs of the KJV, including its italicized words (*italics*) and its peculiar translations not contained in the ancient available Biblical texts in Hebrew, Aramaic and Greek; *italics* were added by translators and editors of the KJV to improve the understanding of ancient statements in foreign languages to their English-speaking readers.

Introduction: Knowing that we can just (rightfully) keep going [on-and-on](#) in relation to these topics, I have decided to focus on the good reader and observer, limiting this research to only nine pages, starting with this introduction including a methodology for a do-it-yourself, while concluding with links and references; the main results will be limited to seven pages of different main Mormon (*LDS*) texts, following the order of the KJV initially published in 1611, order that apparently is different from the original Hebrew and Greek one (see Martin's [Restoring the Original Bible](#)). The KJV *italics* are words added by the translators not present in the ancient texts of the Bible in [Hebrew](#), [Aramaic](#) and [Greek](#) (interlineal links); those *italics* were added by the KJV translators and editors to clarify the meaning of ancient foreign-language expressions into English; recently, I discussed that in order to carefully track the 'fingerprints' of an author or a group, it is vital to critically evaluate their body of work ([Castro-Chavez, 2012](#)); however, time and resources frequently limit by necessity our scope to a specific topic or aspect of the subject of our research; the experimental model to be followed here, expandable at will by the reader, will be to take the text of the KJV Bible as our basis to compare portions, giving only initial examples from the three main scriptures of Mormonism: *Book of Mormon (BoM), Pearl of Great Price (PGP), and Doctrines and Covenants (D&C)*, plus Joseph Smith's 'Translation' ('JST'), also known as the 'Inspired Version' ('IV'). Our tool will be the 'Compare' command under 'Review' from Microsoft Word® 2007. The resulting images (shown below) are: **1a**) *Book of Abraham (BoA)* '1:1-2:18' hieratic, **1b**) BoA, **2a**) *Book of Moses (BoMos)*, **2b**) BoMos 'Mahujah', **3**) *Lord of Sabaoth (LoS)*, **4**) *Song of Solomon (SoS)*, **5**) *Book of Mormon (BoM)*, **6**) *Joseph Smith's Matthew 23:39 and chapter 24 (JSMt)*, and **7**) *Revelation 12* from the 'JST' (*JSR12*). In most of the cases, permalinks have been used to preserve the original information.

& **Footnote:** Parts of the 1844 [political](#) U.S. [Presidential campaign poster](#) of [Joseph Smith \(JS\)](#) and [Sidney Rigdon](#), with subliminal **hidden** symbols and words; JS and Hyrum were [Masons](#) (see [endowment](#)'), having unlawfully **1** [destroyed](#) the [Nauvoo Expositor](#) that [lawfully exposed](#) their '[plural marriages](#)' (JS at least had ~33 **hidden** 'wives') while lying [in sermon](#) and '[doctrine](#)' as JS did since the [beginning](#), [lying at full hands](#), carrying always a **hidden** '[table of Jupiter](#)' talisman while Hyrum carried a '[family parchment](#)' filled with occult symbols [even at their death](#).

Results:



1a)

41

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1a) Insert: Correlation between 'Caractors' (hieratic Egyptian symbols) apparently used by JS et al. to fabricate the start of BoA; the one in green is from p.3 of JS's false 'Egyptian Alphabet' (Jul-Oct, 1835) is present in the first page of [this manuscript](#) but lacks in [this](#) and [this](#). More: [**](#)

1b) Excerpt of the Mormon polytheistic BoA (see [movie](#)) from PGP (1882) containing fragments of the [KJV and its italics](#) (only beginning shown).

Color key description: **Dark blue** shows the portions matching the KJV, except when marked by a **strikethrough** which indicates that they are not in the KJV; **red** indicates the *italics* of the KJV; **pale blue** indicates the JS et al. use of variations from the KJV such as different case, grammatical sign, or a synonym; **orange** indicates more parts added by Joseph Smith et al. The paragraphs and words outside of any line are the added doctrine, portions and ideas of Joseph Smith (JS) et al. But: Where is 'the papyri' validating these words? **Note:** In [Gen. 1:2](#), the word "was" used by JS et al., before "empty and desolate" is better translatable [from the Hebrew](#) as "became", because, as [Isaiah 45:18](#) revealed: [It was not created that way!](#)

1b)

see if they will do all things whatsoever the Lord their **God** shall command them; and they who keep their first estate, shall be added upon; and they who keep not their first estate, shall not have glory in the same kingdom with those who keep their first estate; and they who keep their second estate, shall have glory added upon their heads for ever and ever.

And the Lord said, Who shall I send? And one answered like unto the Son of Man, Here am I, send me. And another answered and said, Here am I, send me. And the Lord said, I will send the first. And the second was angry, and kept not his first estate, and, at that day, many followed after him. And then the Lord said, Let us go down; and they went down **at the beginning, and they organized and formed** (that is, the Gods) the heavens and the earth. And the earth, **after it was formed, was empty and desolate, because they had not formed anything but the earth;** and darkness **reigned** upon the face of the deep, and the Spirit of the Gods **was brooding** upon the faces of the water.

And **they (the Gods) said,** Let there be light, and there was light. And **they (the Gods) comprehended** the light, for **it was**

WRITINGS OF MOSES,

AS REVEALED TO JOSEPH, THE SEER, IN DECEMBER, 1830.

AND it came to pass that the Lord spake unto Moses, saying, Behold, I reveal unto you concerning this Heaven and this Earth; write the words which I speak. I am the Beginning and the End, the Almighty God; by mine Only Begotten I created these things; yea, in the beginning I created the heaven, and the earth upon which thou standest. And the earth was without form and void; and I caused darkness to come up upon the face of the deep; and my Spirit moved upon the face of the water for I am God. And I, God, said Let there be light, and there was light; and I, God, saw the light, and that light was good. And I, God, divided the light from the darkness: and I, God, called the light Day; and the darkness I called Night; and this I did by the word of my power, and it was done as I spake; and the evening and the morning were the first day.

And again, I, God, said, Let there be a firmament in the midst of the water, and it was so, even as I spake; and I said, Let it divide the waters from the waters, and it was done; and I, God, made the firmament and divided the waters, yea, the great waters under the firmament, from the waters which were above the firmament, and it was so, even as I spake, and I, God, called the firmament Heaven; and the evening and the morning were the second day.

And I, God, said, Let the waters under the heaven be gathered together unto one place, and it was so; and I, God, said, Let there be dry land, and it was so; and I, God, called the dry land Earth; and the gathering together of the waters, called I the Sea; and I, God, saw that all things which I had

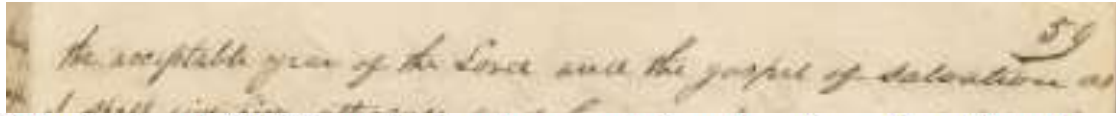
2a) Excerpt of the *Book of Moses* (BoMos) contained in the *Pearl of Great Price* (1882), in the [OT1 manuscript](#), and in the 'JS' with fragments of the *KJV* and its *italics* (only beginning of them shown).

Color key:

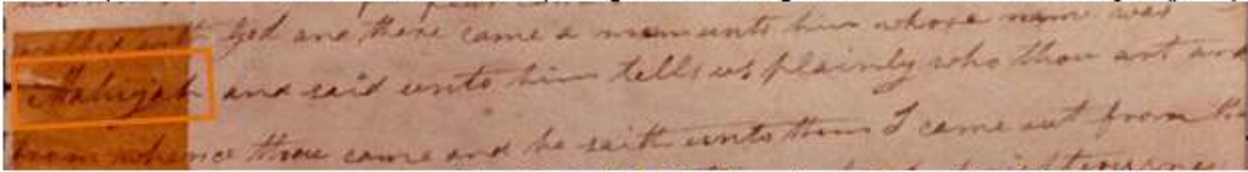
Dark blue shows the portions matching the *KJV*, except when marked by a **strikethrough** which indicates that they are not in the *KJV*, **red** indicates the *KJV*'s *italics*, **pale blue** indicates the use of variations from the *KJV* such as different case, grammatical sign, or a synonym added by Joseph Smith *et al.*

The paragraphs and words outside of any line are the added doctrine, portions and ideas of Joseph Smith *et al.*

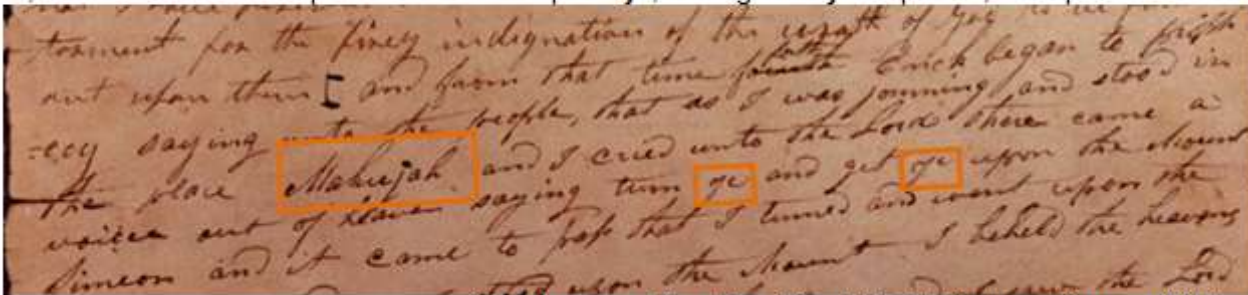
Note: This BoMos JS *et al.* version of the *KJV Gen. 1:2* is [more closely followed](#) than it was in their pagan BoA version of it (see **Note** above); however, JS used again the peculiar word "was" seen in the *KJV*, instead of the most accurate "became".



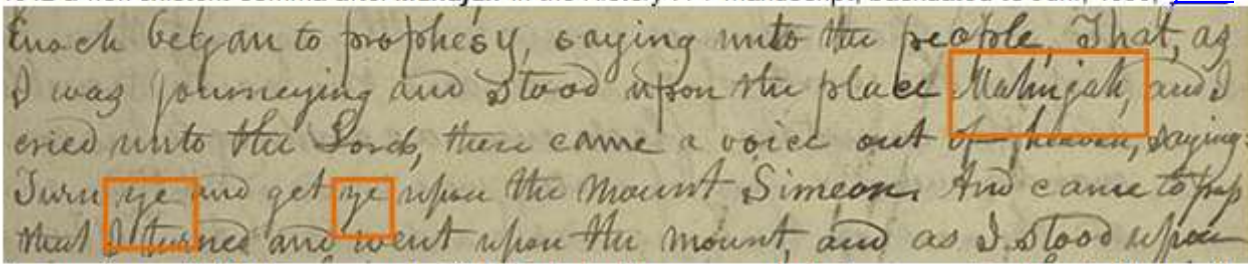
2b) **Insert:** Uniquely 'characteristic' Mormon texts such as pseudepigraphic portions of Enoch found in the BoMos previously analyzed, also found in the Mormon 'Genesis' of the 'JST' = 'IV' are absent in the ancient Hebrew, Aramaic or Greek texts of the Bible and in the KJV, and are inconsistent within Mormon manuscripts; i.e.: An OT1 Dec. 1830 manuscript fragment including the non-Biblical word **Mahijah** (p. 14):



<http://www.webcitation.org/6A8HpZIs5> The JS et al. **Mahijah** here is transformed into **Mahujah** below, p. 16; notice next the lack of punctuation and the plural **ye**, making **Mahujah** a person, not a place:

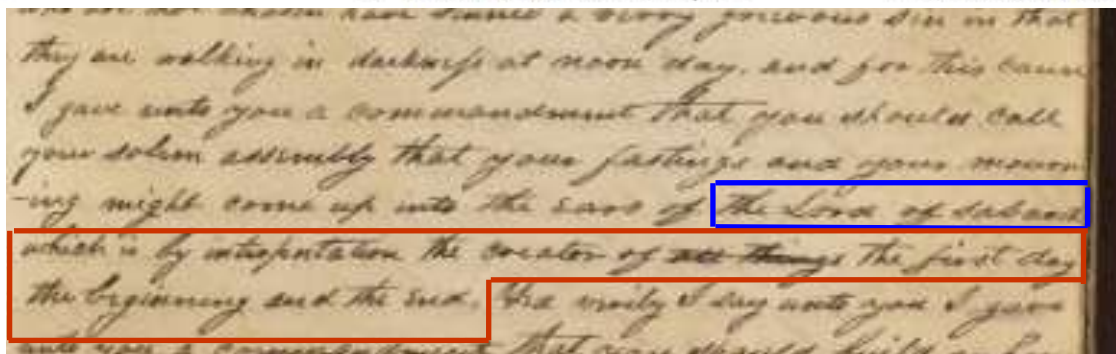


<http://www.webcitation.org/6A8HcHztW> This then was altered by JS and W. W. Phelps adding ca. 1841 - 1842 a non-existent comma after **Mahujah** in the History A-1 manuscript, backdated to Jun., 1830, p. 81:



Apparently, no **Mahijah** was recorded in this late text; however, with that comma after **Mahujah** is how it appeared in the PGP-BoMos and in the adulterated 'Genesis' of the 'JST' = 'IV'. Cirillo's p. 103 corrects it:

<http://www.webcitation.org/6A8HHmncD> "As I was journeying and stood in the place, **Mahujah** and I cried unto the Lord, there came a voice out of heaven, saying—Turn **ye**, and get **ye** upon the mount..." **Mahujah** is Mahway, Mahawai, Mahaway.. whose 'father' was Baraq'el = Baurak Ale, one of JS's alias.



3) Excerpt of a manuscript called *Revelations 2* (1833, p. 59), part of which was later inserted into the current *Doctrine and Covenants* 95:7, ([D&C 95:7](#)), containing the Biblical phrase "The Lord of **Sabaoth**" ([1 Sam. 1:3](#)), which means: "The **Lord of Hosts**"! The Hebrew word for 'Creator' is **Elohim**, a word that is not associated to **Sabaoth** (Armies or Hosts) in the Hebrew Bible; **Jehovah** (YHWH) is the one, translated as **LORD** in the KJV.

Color key: **Dark blue** shows the portions loosely matching the Hebrew Bible; **orange** here indicates the wrong interpretation or translation given by Joseph Smith et al. * Since the XVIII 's, [Cruden](#) had "A Complete Concordance to the Holy Scriptures"; we read in his 10th edition (1830) the definition for **Sabaoth**: "an Hebrew word, that signifies **Hosts or Armies**" [bold words, mine]; concluding with: "The Hebrew word **Zaba** is also used to signify the service that his ministers perform for him in the tabernacle; because they are there, as it were, soldiers or guards attending at the court of their Prince, Num. 4.3, 23, 30."

3) Here we read another aberration by JS's et al. and their strikethrough of their most certainly wrong "all Things": "The Lord of Sabaoth which is by interpretation the Creator of all Things The First day the Beginning and the End."

Note: Will you risk your eternal salvation on the wrong 'interpretations' of JS, a false "translator"?

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ECCLESIASTES.

wine maketh merry; but money answereth all things.

20 Curse not the king, nor not in thy thought; and curse not the rich in thy bed-chamber; for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

CHAPTER XI.

Charity—Death—Day of Judgment.

1 FAST thy bread upon the waters; for thou shalt find it after many days.

2 Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

3 If the clouds be full of rain, they empty themselves upon the earth; and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

5 As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child; even so thou knowest not the works of God who maketh all.

6 In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.

7 Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun;

8 But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity.

9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee into judgment.

10 Therefore remove sorrow from thy heart, and put away evil from thy flesh; for childhood and youth are vanity.

CHAPTER XII.

The Creator to be remembered—The fear of God the chief antidote of vanity.

1 REMEMBER now thy Creator in the days of thy youth, while the evil days come not, nor the years

draw nigh, when thou shalt say, I have no pleasure in them;

2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain;

3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened.

4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

5 Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail; because man goeth to his long home, and the mourners go about the streets;

6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

7 Then shall the dust return to the earth as it was; and the spirit shall return unto God who gave it.

8 Vanity of vanities, saith the Preacher; all is vanity.

9 And moreover, because the Preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, and set in order many proverbs.

10 The Preacher sought to find out acceptable words; and that which was written was upright, even words of truth.

11 The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.

12 And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

13 Let us hear the conclusion of the whole matter; Fear God, and keep his commandments; for this is the whole duty of man.

14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

THE BOOK OF THE PROPHET ISAIAH.

CHAPTER I.

Judah's rebellion—Promises and threatenings.

1 THE vision of Isaiah the son of Amos, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

2 Hear, O heavens, and give ear, O earth; for the Lord hath spoken; I have nourished and brought up children, and they have rebelled against me.

3 The ox knoweth his owner, and the ass his master's crib; but Israel doth not know, my people doth not consider.

4 Ah sinful nation, a people laden with iniquity, a seed of evil-doers, children that are corrupters; they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward.

5 Why should ye be stricken any more? ye will revolt more and more; the whole head is sick, and the whole heart faint.

6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores; they have not been closed, neither bound up, neither mollified with ointment.

7 Your country is desolate, your cities are burned with fire; your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.

8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

9 Except the Lord of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

10 Hear the word of the Lord, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

11 To what purpose is the multitude of your sacrifices unto me? saith the Lord; I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

12 When ye come to appear before me, who hath required this at your hand, to tread my courts?

13 Bring no more vain oblations: incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

14 Your new moons and your appointed feasts my soul hateth; they are a trouble unto me; I am weary to bear them.

15 And when ye spread forth your hands, I will hide mine eyes from you; yea, when ye make many prayers, I will not hear; your hands are full of blood.

16 Wash ye, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

18 Come now, and let us reason together, saith the Lord; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

19 If ye be willing and obedient, ye shall eat the good of the land;

20 But if ye refuse and rebel, ye shall be devoured with the sword; for the mouth of the Lord hath spoken it.

21 How is the faithful city become a harlot! it was full of judgment; righteousness lodged in it; but now murderers.

22 Thy silver is become dross, thy wine mixed with water;

23 Thy princes are rebellious, and companions of thieves; every one loveth gifts, and followeth after rewards; they judge not the fatherless, neither doth the cause of the widow come unto them.

24 Therefore saith the Lord, the Lord of hosts, the Mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies.

25 And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin;

26 And I will restore thy judges as at the first, and thy counsellors as

4) Excerpt of the Joseph Smith 'Translation' (JST) of the Bible containing fragments of the KJV and its italics, showing how between the end of Ecclesiastes (their page 682) and the beginning of Isaiah (their page 683), a complete book of the Bible has been omitted: The Song of Solomon (SoS). Current LDS use the KJV instead, which obviously has the SoS included, rather than using the version delivered by their false 'prophet', Joseph Smith (the 'IV' or 'JST'); however, big portions of the JST are present in the PGP already seen above, such as the Book of Moses and the additions to Matthew 23:39 and chapter 24 by Joseph Smith et al. (below). The analysis of this page is mostly focused on the similarity of italics between the KJV and the JST; however, the reader needs to notice that Joseph Smith et al. tampered with the Bible by doing serious additions and omissions to it in their 'IV' = 'JST', still noticeable and present in the BoM and JST (i.e., PGP BoMos and PGP JSMT) as well as changing the numbering of verses in their version due to their additions in comparison to the KJV; From Moses (Dt. 4:2) to John (Rev. 22:19), from the beginning to the end, God's command to His believers is not to alter His Word! (See also Pr. 30:6) Color key: Red rectangles indicate the italics present in the KJV. Note: The original manuscript for this 'Joseph Smith Translation' ('JST', 'IV') states that "The Songs of Solomon are not inspired writings" (Joseph Smith's Old Testament Manuscript 2 (OT2), p. 97); this seems to be a little known Mormon fact because when I did put this phrase within quotation marks, I only got 400 hits using the Google search engine; this is more significant when we compare this number to the reported Mormon membership or population worldwide: 14.1 Million in 2010 ! [<http://www.webcitation.org/6AHolyWCE>], obtaining only a 0.00003% as the possible Mormon awareness with the information available at the time. Note: Will you risk your eternity by trusting in a man worshipped by the Mormon leadership as a "prophet"? Having JS et al. tampered with the Word of God and with the Bible while using the name of God in vain and denying the free salvation brought by the life of Christ, by grace, by faith, and by the Biblical Scriptures?

5)

plough-shares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come ye and let us walk in the light of the Lord; yea, come, for ye have all gone astray, every one to his wicked ways.

Therefore O Lord, thou hast forsaken thy people, the house of Jacob, because they be replenished from the east, and hearken unto soothsayers like the Philistines, and they please themselves in the children of strangers. Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots: their land also is full of idols; they worship the work of their own hands,—that which their own fingers have made: and the mean man boweth down, and the great man humbleth himself not; therefore forgive him not.

O ye wicked ones, enter into the rock, and hide thee in the dust, for the fear of the Lord, and the glory of his majesty shall smite thee. And it shall come to pass that the lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the Lord alone shall be exalted in that day. For the day of the Lord of hosts soon cometh upon all nations; yea, upon every one; yea, upon the proud and lofty, and upon every one which is lifted up; and he shall be brought low: yea, and the day of the Lord shall come upon all the cedars of Lebanon, for they are high and lifted up; and upon all the oaks of Bashan, and upon all the high mountains, and upon all the hills, and upon all the nations which are lifted up, and upon every people, and upon every high tower, and upon every fenced wall, and upon all the ships of the sea, and upon all the ships of Tarshish, and upon all pleasant pictures. And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the Lord alone shall be exalted in that day. And the idols he shall utterly abolish. And they shall go into the holes of the rocks, and into the caves of the earth, for the fear of the Lord shall come upon them; and the glory of his majesty shall smite them, when he ariseth to shake terribly the earth. In that day a man shall cast his idols of silver, and his idols of gold, which he hath made for himself to worship, to the moles and to the bats; to go into the clefts of the rocks, and into the tops of the ragged rocks, for the fear of the Lord shall come upon them, and the majesty of his glory shall smite them, when he ariseth to shake terribly

5) Excerpt of the *Book of Mormon* (1830) containing chapters of Isaiah; here, [Is. 2:4-19](#) (others in [anachronism](#) and contradiction have [Malachi](#)) from the *KJV* and its *italics* (only beginning shown).

Color key:

Dark blue shows the portions matching the *KJV*, except when marked by a [strikethrough](#) which indicates that they are not in the *KJV*, **red** indicates the *KJV*'s italics, **pale blue** indicates the use of variations from the *KJV* such as different case, grammatical sign or synonyms added by Joseph Smith *et al.*; **orange** indicates more parts added by Joseph Smith *et al.* The **black square** is an addition that changes the original Biblical sense of the idea [the added word 'not'], which in this case was that "the great man [indeed!] humbleth himself" to the idols! In the current version we can see that departing further from reason and from the Hebrew of the Biblical Isaiah, *BoM* and '*IST*' add another wrongful 'not' as match, in the expression "the mean man boweth down", [to make it say](#): "the mean man boweth 'not' down" [My bold] The paragraphs and words outside any line are the added portions, doctrines and ideas of Joseph Smith *et al.*

6)

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PEARL OF GREAT PRICE.

AN EXTRACT FROM A TRANSLATION
OF THE BIBLE,

*Being the twenty-fourth chapter of Matthew, commencing with
the last verse of the twenty-third chapter, King James'
Translation.*

BY THE PROPHET, SEER, AND REVELATOR, JOSEPH SMITH.

For I say unto you, that you shall not see me henceforth and know that I am he of whom it is written by the prophets, until ye shall say, Blessed is he who cometh in the name of the Lord, in the clouds of heaven, and all the holy angels with him. Then understood his disciples that he should come again on the earth, after that he was glorified and crowned on the right hand of God.

And Jesus went out, and departed from the Temple; and his disciples came to him for to hear him, saying, Master, shew us concerning the buildings of the Temple, as thou hast said, They shall be thrown down, and left unto you desolate. And Jesus said unto them, See ye not all these things, and do you not understand them? Verily I say unto you, there shall not be left here, upon this Temple, one stone upon another that shall not be thrown down.

And Jesus left them, and went upon the Mount of Olives. And as he sat upon the Mount of Olives, the disciples came unto him privately, saying, Tell us when shall these things be which thou hast said concerning the destruction of the Temple, and the Jews; and what is the sign of thy coming, and of the end of the world, or the destruction of the wicked, which is the end of the world?

And Jesus answered, and said unto them, Take heed that no man deceive you; for many shall come in my name, saying,

6) Excerpt of Joseph Smith's added material to [Matthew 23:39 and Chapter 24](#) contained in the *PGP* (1882), even deceptively *JS mentions*: "*King James Translation*" while showing the *KJV* and its *italics*! However, it is has already been tampered with by *JS et al.* (only beginning of them shown, **Mt. 23:39, 24:1-5a**).

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7 And the dragon prevailed not against Michael, neither the child, nor the woman which was the church of God, who had been delivered of her pains, and brought forth the kingdom of God and his Christ.

8 Neither was there place found in heaven for the great red dragon, who was cast out; that old serpent called the devil and also called Satan, which deceiveth the whole world; he was cast out into the earth; and his angels were cast out with him.

9 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ.

10 For the accuser of our brethren is cast down, which accused them before our God day and night.

11 For they have overcome him by the blood of the Lamb, and by the word of their testimony; for they loved not their own lives, but kept the testimony even unto death. Therefore rejoice O heavens, and ye that dwell in them.

12 And after these things I heard another voice saying, Woe to the inhabitants of the earth, yea, and they who dwell upon the islands of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 For when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man-child.

14 Therefore, to the woman was given two wings of a great eagle, that she might flee into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent casteth out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16 And the earth helmeth the woman, and the earth openeth her mouth, and swalloweth up the flood which the dragon casteth out of his mouth.

17 Therefore, the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of

God, and have the testimony of Jesus Christ.

CHAPTER XIII.

*The beast with seven heads and ten horns—
Another beast—Men compelled to worship
the beast—The faith of the saints.*

AND I saw another sign, in the likeness of the kingdoms of the earth; a beast rise up out of the sea, and he stood upon the sand of the sea, having seven heads and ten horns; and upon his horns ten crowns; and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion; and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed; and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast; and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them; and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear.

10 He that leadeth into captivity shall go into captivity; he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

7) Excerpt of the final LDS' 'JST' selection (Revelation 12):

Dark blue shows the portions matching the KJV (Rev. 12 - 13), except when marked by a strikethrough which indicates that they are not in the KJV; red indicates the KJV's italics, pale blue indicates the use of variations from the KJV such as different case, grammatical sign or synonyms added by Joseph Smith *et al.*; orange indicates the parts added, or in this case, also a longer segment removed from the right column by Joseph Smith *et al.* The removed fragment reads in the KJV:

“stood upon the sand of the sea, and”. Smaller omissions that didn't seem to affect the meaning where not taken into account for these analyses. Joseph Smith *et al.* arbitrarily changed the usual order of verses in their JST version and again, many verbose words were added by JS *et al.*, i.e.: “...nor the woman which was the church of God...” However, the “Church of God” of this ‘Age of Grace’, is not even going to be present at all in those days of the Apocalypse, being taken up to heaven by Christ himself! The Jews will stay on earth, but only their just will remain forever.

Conclusions: This academically objective study briefly illustrates the high similarity of the *KJV* and its *italics* within Mormon texts; as a control, different Bible versions from before ([Wycliffe](#), ca. 1425, [Zip TXT file](#)), and after ([The Message](#), 2002, [Zip TXT file](#)) were compared to these Mormon texts, obtaining an almost insignificant similarity; the reader is encouraged to do his own research and comparisons using the simple methodology indicated in the **introduction**. Here, scanned copies of original texts have been marked with colors. To compare different versions of the Bible is helpful for our study to better understand the meaning of ancient words while seeking for synonyms and phrases stating the same thing. [** Additional putative sources for Joseph Smith's et al. 'inspiration'](#) are out of the scope of this brief study, as well as deeper studies tracking design and pattern-recognition, such as [special software \(Dale\)](#), plus [linguistics](#), [history](#), [DNA and genetics](#), [anthropology](#), [archaeology](#), [sociology](#), [old newspapers](#), & [decisions](#)...

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* Smith, J., et al. Revelations 2. Manuscript, part of page 59 later inserted into *Doctrines and Covenants (D&C)* 95:7: Lord of **Sabaoth** {**Note:** Sadly, a [current index](#) (pp. 179-180, 312) applies it to Jesus!} which is by interpretation the Creator of all Things The First day the Beginning and the End [Smith's strikethrough], 1833. <http://www.webcitation.org/6AHhoE8Ti> ; *LDS' D&C* current [version](#).

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Smith, J., et al. The Pearl of Great Price: Being a Choice Selection [pp. 41, 5, 48]. Liverpool: *Albert Carrington*, 1882, 90 p. <http://archive.org/details/pearlgreatprice01smitgoog> ; [current version](#).

Final Note: Two sets of final references have been linked to the version 1.9 as I did learn more and more about the two tenets of Mormonism, with the heart to help them to dwell only on the Bible: 1) "[Ye shall not surely die](#)" (this is the first and successful deception of Satan as seen not only in Mormonism starting with Moroni or Nephi while expanding it to the extreme, but also seen in Catholicism, Spiritualism, and in mainstream Protestantism); 2) "[Ye shall be as God](#)" (a shame for '*Christianity*' but even most shameful for Mormonism. According to *JS et al.*, the lie is: "ye shall be Gods," having your own worlds populated by the offspring of your multiple '*celestial wives*') 9