

The Contrast between a Vulnerable Biological Immortality and a Perfect Spiritual Immortality

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A very intriguing Biblical point is that of the differences between a material or biological immortality such as that of Adam and Eve before the fall, which was similar to that that Jesus Christ had.

Jesus was in biological terms similar to Adam and Eve before the fall of these two. Indeed, it was a legal requisite for him to have a non contaminated blood such as that of Adam, a genetic perfection running through his veins, in order for Jesus to have the legal right to reclaim and to recover all that the couple had lost. This is the brief study that thus far I have been able to complete, praying that other believing saints could expand it, according to the light with which God himself enlightens your understanding.

I speak of natural or biological immortality because the Holy Scriptures are telling us the next:

1 Cor. 15:21 "For since by man [Adam] *came* death, by man [Jesus] *came* also resurrection of *the* dead."

Rom. 5:12 "So then, just as through one man [Adam] sin entered into the world and death through sin, and so death came to all men for all sinned."

Of course Adam and Eve lost holy spirit, but their immortality before the entrance of death was limited to the biological field, because Adam and Eve had not eaten yet of the tree of life, which had permitted them to have a spiritual immortality under a state of permanent or eternal sin, without any possibility of redemption, such as the one of Satan himself. God explains this to us in the next terms:

Gn. 3:22-24 "And the LORD God said, "Behold, the man has become as one of Us, to know good and evil. And now, lest he put forth his hand and take also of the tree of life, and eat and live for ever"-- therefore the LORD God sent him forth from the Garden of Eden to till the ground from whence he was taken. So He drove out the man; and He placed at the east of the Garden of Eden cherubims and a flaming sword which turned every way, to keep the way of the tree of life."

God did talk with his spiritual hosts, and concluded that cherubims will be the ones in charge to take care of the access to the tree of immortal spiritual life, because Adam and Eve, and all their descendants, should be excluded from eating it until the redemption by the hands of another man, that we know it was Jesus Christ, our promised seed, had been completed. Because Adam and Eve, after hundreds of years and of procreation, died because of their disobedience and their high treason, having contaminated their blood stream, that is, their genome, with the recessive genes of death, only transmitted through the sperm, the active reproductive cell carrier of life (sex determinant, and possibly the blood type), and with autonomous movement.

Jesus Christ, like Adam before his fall, also had such biological or natural immortality:

Mt. 27:4a "...I have sinned *by* betraying innocent blood." ..."

Heb. 4:15 "For we do not have a high priest who is not able to be touched with the feeling of our infirmities, but one who has been tempted in every way just as *we are*, yet without sin."

Jesus, having all his perfect dominant genes due to the special creation of God of the paternal chromosomes that penetrated in the ovule of Mary complementing the maternal (50/50), and being, hence, in biological conditions similar to those of Adam to fully reclaim all that Adam had lost, having then God, his father, created the perfect complement to the genes provided by Mary, which did Jesus a being biologically immortal, and like all of us, with free will; however, Jesus Christ died when almost all his blood had been shed. This allows us to observe that the biologically immortal is vulnerable, and that God designed it as such to trap Satan in his tricks. God produced a separated tree having the necessary components in order for the human being to be able to obtain the spiritual immortality: the tree of life. At the end of the Bible, God is telling us that it is going to be, not only the Garden of life, but also the waters of life, the ones that will be freely offered to every inhabitant living outside of the Kingdom with No End, in order that for free will could be able to pass from the immortal biological state, to the spiritual immortal:

Rev. 21:6 "And he said to me, "It is done. I am the Alpha and the Omega, the beginning and the end. I will give to the one who thirsts *a drink* from the spring of the water of life freely."

Rev. 22:17 "And the Spirit and the bride say, "Come." And he who hears, let him say, "Come." And he who is thirsty, let him come; he who wants to, let him freely take of the water of life."

Rev. 22:1-3 "And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb, in the middle of the street. And on this side of the river and on that *side* was the tree of life, bearing twelve *manner of* fruit, yielding its fruit every month, and the leaves of the tree were for the healing of the nations. And there will be no curse any more, and the throne of God and of the Lamb will be in it, and his servants will serve him"

Please notice that it says that outside of the Endless Kingdom it will still be need of healing; however, there will be no more curse, and for that reason humans, animals and plants again will be perfect, as God wanted them in the beginning: no more labor pains, no more exhausting work, no more venom of snakes, no more thorns and thistles, no more destructive instincts between animals...

But, back to the main topic, we discover that once the blood of a biologically immortal being such as Jesus, was almost completely shed, this brought dead. And by logic, with any other thing unhealthy thing causing an extreme biological destruction, such biological immortality was possible to be lost, because it was limited to the ideal conditions of paradise.

Jn. 19:34 "But one of the soldiers pierced his side with a spear, and immediately blood and water came out."

But, because of his willing obedience to death, Jesus Christ, the perfect human, did obtain, after those three days and three nights, the reward of the spiritual immortality!, immortality with which he was capable to completely control his biological sphere, because now he was able to decide how to move in an instant from one place to another, and where to appear, even when his disciples were at closed doors, and if he wanted he was capable to eat and drink, and to touch and be touched... Let's see some of those things in the walk of our resurrected Jesus:

Rom. 1:4 "...who was declared *to be the Son-of-God-in-power* (in respect to *the* spirit of holiness) by *his* resurrection from among the dead: Jesus Christ our Lord"

Jn. 20:17 "Jesus says to her [Mary Magdalene], "Stop clinging to me, for I have not yet ascended to the Father. But go to my brothers and say to them, 'I ascend to my Father and your Father, and my God and your God.'"

The same day of his resurrection Jesus Christ was capable to fly to the very same day where God dwells, beyond the universe and of the waters surrounding it, to demonstrate that he was the first fruit of the resurrection, and to return to encourage a pair of humble disciples of which we have one name (Cleopas, Lc. 24:18):

Lc. 24:30-31 "And it came to pass, when he had reclined *to eat* with them, he took the bread and blessed *it*, and breaking *it*, he gave to them. And their eyes were opened, and they knew him, and he vanished out of their sight."

Jesus Christ disappeared of the sight of these two disciples (equally important to him the little ones and the "big"), and he went to present himself facing the fallen angels that were imprisoned for having tried many years before to prevent his coming; "*Look, I am here, against all your deeds, I have overcome, and I live forever!*".

1 Pe. 3:18-19 "For Christ also suffered for sins once, the righteous for the unrighteous, that he might bring us to God, being put to death in *the* flesh, but made alive in *the* spirit, in which also he went and heralded *his* victory to the spirits in prison [the corruptors of the human genome and/or flood makers]"

And from there he went to enter the place where his disciples were at closed doors, without the need to open the doors, as if he had gone through the walls or descended, to encourage them:

Jn. 20:19 "Now when it was evening on that day, the first *day* of the week, and when the doors were shut where the disciples were for fear of the Jews, Jesus came and stood in the midst, and says to them, "Peace *be* to you. ""

Only eleven of his original Apostles were there; the one missing was Thomas. Something little known is that Judas Iscariot also was there, as a matter of fact he was still alive during the forty days when the resurrected Jesus walked over the earth, is for this reason that Jesus himself had no need to name the replacement of Judas. In another occasion Thomas was already there, and he did not believe the others:

Jn. 20:27 "Then he [Jesus] says to Thomas, "Reach your finger here, and see my hands, and reach your hand *here*, and put it into my side, and do not be unbelieving, but believing!""

The resurrected Jesus even prepared food for his disciples, tired by working in fishing:

Jn. 21:12-13 "Jesus says to them, "Come, have breakfast." And none of the disciples dared inquire of him, "Who are you?" knowing that it was the Lord. Jesus comes and takes the bread and gives *some* to them, and did the same with the fish."

Time and again it is confirmed that: his disciples did eat and drink with him after his resurrection!

Acts. 10:40-41 "God raised him up the third day, and granted that he should be seen, not by all the people, but by witnesses who were chosen beforehand by God, *even* to us who ate and drank with him after he rose out from among *the* dead."

1 Cor. 15:6 "Then he [Jesus] appeared to more than five hundred brothers at once (of whom the greater part remain until now, but some have fallen asleep", etc...

Then, because the spiritual power is superior and controls matter, now the resurrected body of Jesus Christ, and by extension the one that we are going to have, will not depend of blood for its survival, nor of the limitations of the physical body, because in immortal spiritual being, for logic, is capable to reconstruct or regenerate any wound that evil mortals could inflict to him, by severe that it was; this was demonstrated to us by Jesus Christ with his resurrection...

These preliminary observations allows us to conclude that in the Everlasting Kingdom of God and of Jesus Christ, if we are focused only inside the Holy and New Jerusalem that will descend from heaven, there will only dwell immortal spiritual beings, capable to do all those things that Jesus Christ did during the 40 days that he walked resurrected on the earth and more, his example is what will be the standard of perfection in the future. In contrast, all those living outside that Kingdom Without End, will have a vulnerable biological immortality similar to that that Adam and Eve had before their fall, similar also to that of Jesus Christ when he walked on earth before shedding his blood for us, before his resurrection. The transition from a vulnerable biological immortality to a perfect spiritual immortality will occur only by the free will of each one of the inhabitants of the future dwelling outside of such Kingdom, and their descendants. This scenario help us to understand a Little bit more why there will be walls made by 12 gigantic precious stones, and why it is necessary that 12 angels be guarding the access of its 12 doors made by those gigantic pearls harvested in the ocean which exists outside the universe, only accessible for those biological immortals willing to accept and obey God, earning the right to eat of the three of eternal spiritual life!

Rev. 21:3-5 "And I heard a great voice out of the throne saying, "Behold!, the tabernacle of God is with men, and he shall dwell with them, and they will be his people, and God himself will be with them, *and be* their God, and he will wipe away every tear from their eyes, and death will be no more, neither will there be mourning, nor crying, nor pain, any more; the former things have passed away." And he who sits on the throne said, "Behold!, I make all things new." And he says, "Write, for these words are faithful and true."

God will renew all the things that we know, and will bring from heaven the ones described here that we still don't know. And this is the most important renewal for us, which directly concerns us:

Phil. 3:20-21 "For our citizenship [*politeuma*, seat of government] is in heaven, from where also we wait for a Savior, the Lord Jesus Christ, who will transform our lowly body [*the mortal vulnerable biological body that we have now*] to be like his glorious body [*the immortal perfect spiritual body, with full control*]

over the biological sphere that we have now], by the exertion of the power that he has, even to subject all things to himself.

¡**AMEN!**