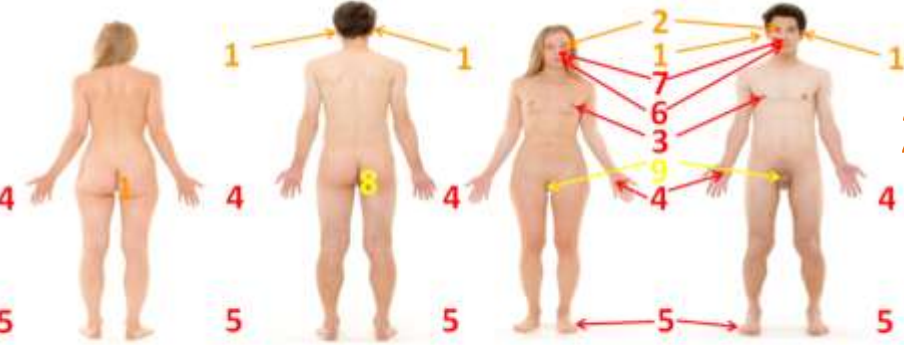


The Word and Science

Activating the Five Gifts of Service

February, 6th 2016

The Nine Functional Organs of the Adult Body



1 Cor. 12:12b ...so also is Christ [in us!].

1- Ears – Word of Wisdom – Meekness

2- Eyes – Word of Knowledge – Temperance

3- Breasts – Faith – Faith

4- Upper Extremities – Gifts of Healings – Patience

5- Lower Extremities – Workings of Miracles – Gentleness

6- Mouth – Prophecy – Goodness

7- Nose – Discernings of spirits – Joy

8- Anus – Speaking in Tongues – Peace

9- Reproductive Organs – Speaking in Tongues with Interpretation – Love

The 5 Spiritual Senses of the Body of Christ

Apostles

SIGHT: I see with my eyes.



Prophets

HEARING: I hear with my ears.



Evangelists

TOUCH: I touch with my hand.



Shepherds

SMELL: I smell with my nose.



Teachers

TASTE: I taste with my tongue.



Eph. 1:1-3

Greetings from Paul, an **apostle** of Christ Jesus. I am an apostle because that is what God wanted.

To God's holy people living in Ephesus, **believers** [pistois] ~~faithful~~ who belong to Christ Jesus. Grace and peace to you from God our Father and the Lord Jesus Christ. Praise be to the God and Father of our Lord Jesus Christ. In Christ, God has given us **every spiritual blessing** [+ 5 G. of S.!] in heaven **in Christ...**

Col. 2:18-19

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind [*They want you to follow THEM!!!*], And not holding the head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with **the increase of God.**

2 Cor. 5:18-20

And **all things are of God**, who hath reconciled us to himself by Jesus Christ, and hath **given to us the ministry [diakonia, service] of reconciliation**;

To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath given unto us **the word of reconciliation**.

Now then **we are ambassadors for Christ**, as though **God did beseech you by us**: we pray you in Christ's stead, **be ye reconciled to God**.

2 Cor. 3:5-6

Not that we are sufficient of ourselves to think any thing as of ourselves; but **our sufficiency is of God**; Who also hath **made us able ministers** [diakonous, servants] of the New Testament; not of the letter, but **of the spirit**: for the letter killeth, but **the spirit giveth life.**

the

2532 [e] 846 [e] 1325 [e] 3588 [e] 3303 [e] 652 [e]

kai autos edōken **tous** men apostolous

11 και αὐτὸς ἔδωκεν τοὺς μὲν ἀποστόλους

and he gave ~~some~~ indeed apostles

Conj PPro-NM3S V-AIA-3S Art-AMP Conj N-AMP

◀ τοὺς ▶

Matthew 2:16 Art-AMP

GRK ἀνέβλεψεν πάντας τοὺς παῖδας τοὺς
INT: he put to death all the boys that [were]

Matthew 2:16 Art-AMP

GRK τοὺς παῖδας τοὺς ἐν Βηθλεὲμ
INT: the boys that [were] in Bethlehem

Matthew 4:24 Art-AMP

GRK αὐτῷ πάντας τοὺς κακῶς ἔχοντας
INT: to him all sick who were

Matthew 5:1 Art-AMP

GRK ἴδων δὲ τοὺς ὄχλους ἀνέβη
INT: having seen moreover the crowds he went up p

Matthew 5:12 Art-AMP

GRK γὰρ ἐδίωξαν τοὺς προφήτας τοὺς
INT: indeed they persecuted the prophets who [were]

Matthew 5:12 Art-AMP

GRK τοὺς προφήτας τοὺς πρὸ ὑμῶν
INT: the prophets who [were] before you

Matthew 5:17 Art-AMP

GRK νόμον ἢ τοὺς προφήτας οὐκ
1 INT: law or the prophets not

Matthew 5:47 Art-AMP

GRK εἰάν ἀσπάζησθε τοὺς ἀδελφοὺς ὑμῶν
INT: if you greet the brothers of you

Matthew 6:13 Art-AMP

GRK δόξα εἰς τοὺς αἰῶνας ἀμήν
INT: glory for the ages Amen

Matthew 7:6 Art-AMP

GRK μὴ ἐβάλλετε τοὺς μαργαρίτας ὑμῶν
INT: nor cast the pearls of you

Matthew 7:24 Art-AMP

GRK ἀκούει μου τοὺς λόγους τούτους
INT: hears my words these

Matthew 7:26 Art-AMP

GRK ἀκούων μου τοὺς λόγους τούτους
INT: hears my words these

Matthew 7:28 Art-AMP

GRK ὁ Ἰησοῦς τοὺς λόγους τούτους
INT: Jesus the words these

Matthew 8:16 Art-AMP

GRK καὶ πάντας τοὺς κακῶς ἔχοντας
INT: and all who sick were

Matthew 8:22 Art-AMP

GRK καὶ ἄφες τοὺς νεκροὺς θάψαι
INT: and leave the dead to bury

The
ENGLISHMAN'S
GREEK
CONCORDANCE
of the
NEW TESTAMENT

Coded with
Strong's Concordance
Numbers

GEORGE V. WIGRAM

Eph. 4:7-8, 11-12

To each one of you, also, hath grace been given, according to the measure of the free-gift of the Christ; Wherefore He saith—Ascending on high, he took captivity captive, [and] gave gifts unto men...

the certainly

ἵνα πληρώσῃ τὰ πάντα. 11 καὶ αὐτὸς ἔδωκεν τοὺς μὲν ἀπο-
that he might fill all things; and he gave some apo-
στόλους, 1 τοὺς δὲ 2 προφῆτας, τοὺς δὲ 3 εὐαγγελιστάς, τοὺς δὲ 4 ποιμένας, καὶ 5 διδασκάλους, 12 πρὸς τὸν καταρτισμὸν τῶν
stles, 1 and some 2 prophets, and some 3 evangelists, and some 4 shepherds, and 5 teachers, with a view to the perfecting of the
ἀγίων, εἰς ἔργον διακονίας, εἰς οἰκοδομὴν τοῦ σώματος τοῦ
saints; for work of [the] service, for building up of the body of the
χριστοῦ. 13 μέχρι καταντήσωμεν οἱ πάντες εἰς τὴν ἐνότητα
Christ; until we may arrive all at the unity

The 5 Gifts of ~~Ministry~~ Service (Diakonia)

Are part of the greater and unlimited group of the rest of the Gifts of Service to the Church of God, which is the Body of Christ on the earth today, the rest includes servers serving meals to the needy (as we read in Acts), plus ambassadors, elders, supervisors, helpers, leaders, comforters, exhorters, healers, collaborators, administrators, the praying ones, etc., etc..., in the **Ekklesia!**

Eph. 4:13-15a

Till we all come in the **unity** of the faith, and of the **knowledge** of the Son of God, unto a **perfect man**, unto **the measure of the stature of the fullness of Christ**:

That we henceforth be no more children, tossed to and fro, and carried about with every wind of **doctrine**, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;
But **speaking the truth in love...**

Eph. 4:15b-16

...may grow up into him in all things, which is the head, even Christ:

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Rom. 10:12b-13

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

For whosoever shall call upon the name of the Lord shall be saved.

Jn. 5:22-24a

For the **Father** judgeth no man, but **hath committed all judgment unto the Son:**

That all men should **honour the Son, even as they honour the Father.** He that honoureth not the Son honoureth not the Father which hath sent him...

Eph. 3:4b-6

...understand my knowledge in the ~~mystery~~ sacred secret of Christ: Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets ~~by~~ in the S spirit; That the Gentiles should be fellowheirs, and **of the same body**, and partakers of his promise in Christ by the gospel

Eph. 2:20-22

...built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

In whom all the building fitly framed together groweth unto an Holy Temple [nanon hagian: The Most Holy Place!, The Holy of Holies!!] in the Lord:

In whom ye also are builded together for an habitation of God ~~through the S~~ in spirit.

1 Cor. 12:29-31

29 μὴ πάντες ἀπόστολοι ? μὴ πάντες προφῆται ? μὴ πάντες
not [Are] all apostles not all prophets not all
διδάσκαλοι ? μὴ πάντες δυνάμεις ? 30 μὴ πάντες χαρίσματα ἔχουσιν
teachers not [have] all miracles not all gifts have
ιαμάτων ? μὴ πάντες γλώσσαις λαλοῦσιν ? μὴ πάντες διερμηνεύουσιν ?
of healings not all with tongues do speak not all do interpret
31 ζηλοῦτε δὲ τὰ χαρίσματα τὰ μείζονα , Καὶ ἔτι , καθ' ὑπερβολὴν
Be desirous of however the gifts - greater and now by more surpassing
ὁδὸν , ὑμῖν δείκνυμι .
a way to you I show

The conditional “not” (μῆ) indicates that it depends on the free will of the user, the full sense is: Not are all apostles **if they so desire**?... Not all with tongues do speak **if they so desire**? We are **to desire** to use them!...

1 Cor. 12:29-31

29 μὴ πάντες ἀπόστολοι; μὴ
Not [Are] all apostles? Not
πάντες προφῆται; μὴ πάντες διδάσκαλοι; μὴ πάντες δυνά-
all prophets? Not all teachers? Not [have] all works of
μεις; 30 μὴ πάντες χαρίσματα ἔχουσιν ἰαμάτων; μὴ πάντες
power? Not ²all ³gifts ¹have of healings? Not ²all
γλώσσαις λαλοῦσιν; μὴ πάντες διερμηνεύουσιν; 31 Ζηλοῦτε
¹do speak with tongues? Not ²all ¹do interpret? ²Be ³emulous ⁴of
δὲ τὰ χαρίσματα τὰ κρείττονα¹ καὶ ἔτι καθ' ὑπερβολὴν
¹but the ²gifts ¹better, and yet ²more ³surpassing
ὁδὸν ὑμῖν δείκνυμι.
¹a ⁴way to you I shew.

If the answers to verse 30 are **YES!** So are
the ones to verse 29: **YES!** Especially if we are to desire them!!!

1 Cor. 12:27-28

Now ye are the body of Christ, and members in particular.

And whom [ous] God hath set ~~some~~ in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

Englishman's Concordance

οὓς (ous) — 53 Occurrences

Matthew 22:10 RelPro-AMP

GRK: συνήγαγον πάντας οὓς εὗρον πονηροὺς

INT: brought together all *as many as* they

Romans 8:29 RelPro-AMP

GRK: ὅτι οὓς προέγνω καὶ

NAS: *For those whom* He foreknew

KJV: For whom he did foreknow, he

INT: Because *those whom* he forek

Romans 8:30 RelPro-AMP

GRK: οὓς δὲ προώρισεν

NAS: and these whom He predestir

KJV: Moreover whom he did prede:

INT: *those whom* moreover he prec

Romans 8:30 RelPro-AMP

GRK: ἐκάλεσεν καὶ οὓς ἐκάλεσ

NAS: and these *whom* He called,

KJV: called: and whom he called, th

INT: he called and whom he called

Romans 8:30 RelPro-AMP

GRK: καὶ ἐδικαίωσεν οὓς δὲ ἐξ

NAS: and these *whom* He justified,

KJV: justified: and whom he justifie

INT: also he justified whom moreov

Rom. 12:6-8

καθ' , εἰς ἀλλήλων μέλη , 6 ἔχοντες δὲ χαρίσματα κατὰ τὴν
individually one of another members having but gifts according to the
χάριν τὴν δοθεῖσαν ἡμῖν **excellent** διάφορα : εἴτε προφητείαν , κατὰ τὴν
grace - having been given to us ~~different~~ if prophecy according to the
ἀναλογίαν τῆς πίστεως ; 7 εἴτε διακονίαν , ἐν τῇ διακονίᾳ ; εἴτε
proportion of the faith or service in the service or
ὁ **διδάσκων** , ἐν τῇ διδασκαλίᾳ ; 8 εἴτε ὁ παρακαλῶν ,
the [one] teaching in the teaching or the [one] exhorting
ἐν τῇ παρακλήσει ; ὁ μεταδιδούς , ἐν ἀπλότητι ; ὁ
in the exhortation the [one] giving in generosity the [one]
προϊστάμενος , ἐν σπουδῇ ; ὁ ἐλεῶν , ἐν ἰλαρότητι .
leading with zeal the [one] showing mercy with cheerfulness

Phil. 3:14-17

I press toward the mark for the prize of the high calling of God in Christ Jesus.

Let us therefore, as many as be perfect [teleioi], be thus minded: **and if in any thing ye be otherwise minded, God shall reveal even this unto you.**

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

The Pastors (Shepherds) take care that their flocks lack nothing (not only the “leaders”); **here, something brief about the Generous Sharing of Our Abundance:**

Acts 2:44-45 And all that believed were together, and had all things common; And sold their possessions and goods, and parted them to all men, as every man had need (such as in the days of the Manna).

Acts 6:1,3 ...their (gentile) widows were neglected in the daily ministrations... seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Rom. 15:25-26, 28, 31 ...I go unto Jerusalem to minister unto the saints... a certain contribution for the poor saints... this fruit... and that my service which I have for Jerusalem may be accepted of the saints...

The Pastors (or administrators) administer at least 90% of the Abundant Sharing of a Group in Particular, not only for the leaders, but for the benefit of ALL the Body of saints as needed, and in common agreement they distribute approximately the remaining 10% to other group or leader(s) in need, or that are helping them in their growth:

Nm. 18:25-26, 28b, 31a And the LORD spake unto Moses, saying, Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe ...ye shall give thereof the LORD's heave offering to Aaron the priest... And ye shall eat it in every place, ye and your households: for it is your reward for your service...

Apostle Women

Jesus washed the feet of the Apostles, and he told them to do the same, when we read that a woman washes the feet of the saints, she is also fulfilling her Apostleship:

1 Tim. 5:10

Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

Prophet Women

Acts 21:8-9

... we entered into the house of Philip the evangelist... had four daughters, virgins, which did prophesy.

Evangelist Women

Acts 18:2,18-19 And [Paul] found [in Corinth] a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla... and sailed thence into Syria, and with him Priscilla and Aquila... And he came to Ephesus, and left them there...

Shepherd Women

Acts 16:14-15 ... and [we] spake unto the women... [and Lidia said:] If ye have judged me to be faithful to the Lord, come into my house, and abide there...

Female Teachers

Tit. 2:3-4 The aged women ...not false accusers, not given to much wine, teachers of good things; That they may teach the young women to be sober, to love their husbands, to love their children...