

A night sky with a bright moon and stars, with large trees in the foreground. The trees are silhouetted against the dark blue sky, and the moon is a large, bright white circle in the upper right. The stars are small white dots scattered across the sky.

Romans 10:13

... whosoever shall call upon the name
of the Lord [Jesus] shall be saved.



The Word and Science

2

...and the Angels Below – Part 2

Aug., 1st, 2015

There were non-human organisms living side-by-side with humans that looked (almost) like humans, called the Rephaim = Nephilim = Anakim = Emim = Zamzummim (Zuzim) = Horim (Horites) = Avim, etc. (*i.e.* Neanderthals, *H. Erectus* and related beings).

The Bible tells us so...

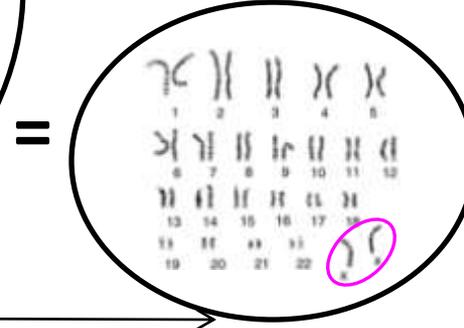
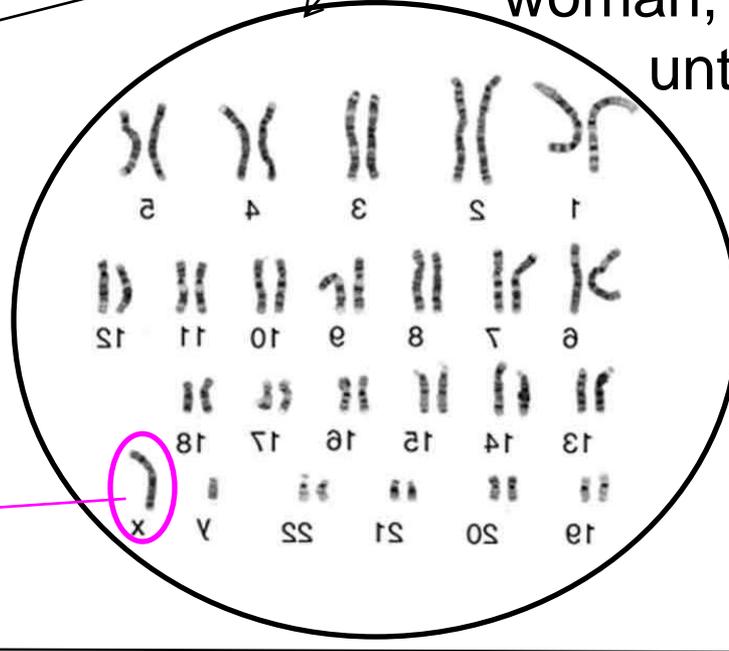
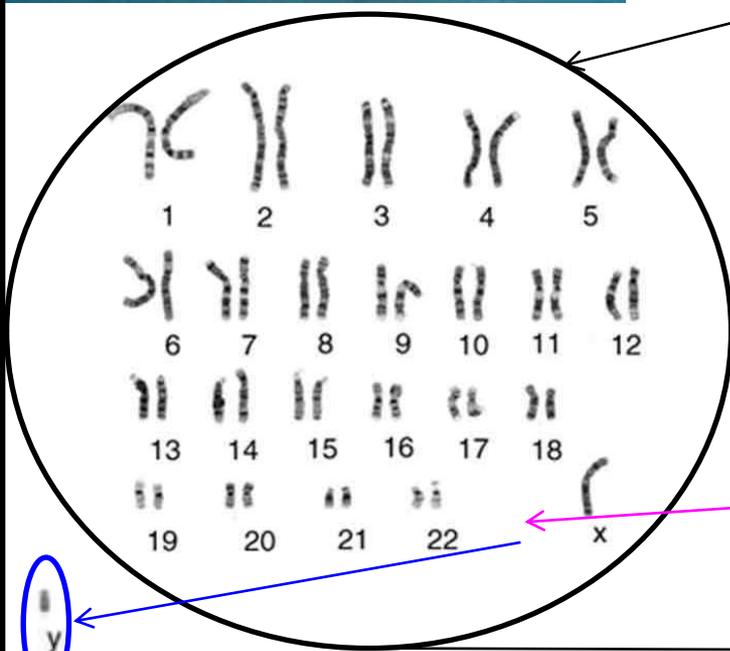
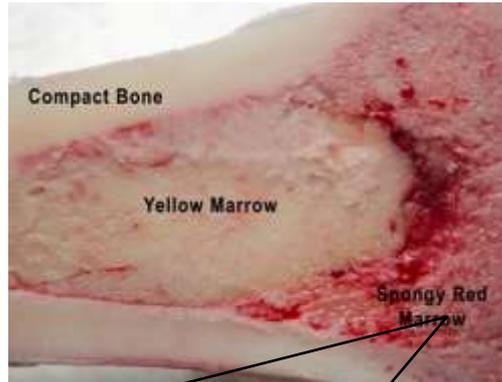
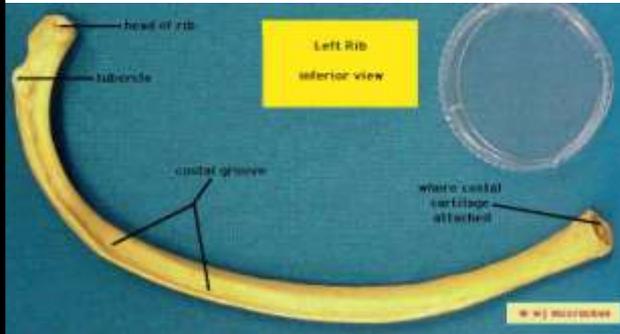
2 Peter 1:3-4

According as His divine power hath **given unto us all things that *pertain* unto life** and godliness, through the knowledge of him that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, **having escaped the corruption** that is in the world **through lust.**



Gen. 2:21-22

And the rib, which the LORD God had taken from the man [Adam], made He [God] a woman, and brought her unto the man.



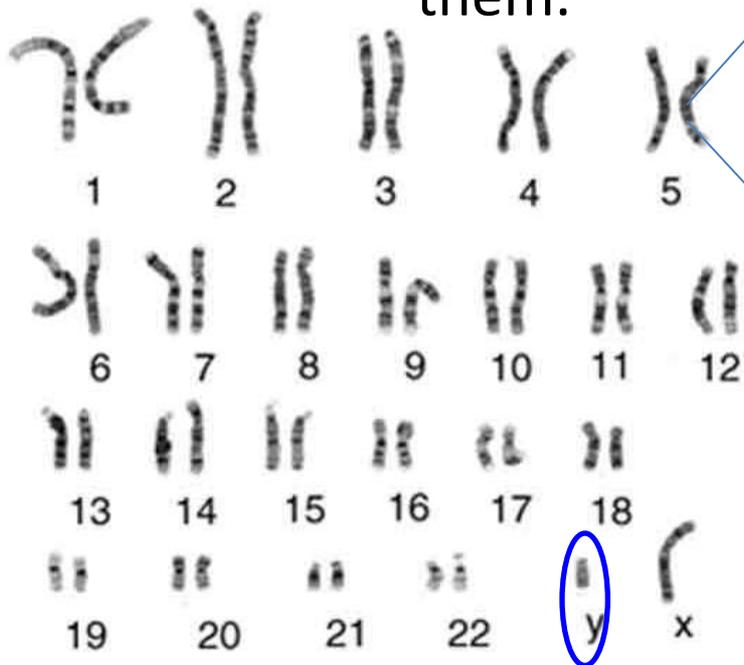


Gen. 3:15

And I [God] will put **enmity** between thee [the serpent, the Devil] and the woman, and **between thy seed** [the biological seed of the serpent] **and her seed** [the biological seed of the woman: Jesus!]; it [he] **shall bruise thy head, and thou shalt bruise his heel.**

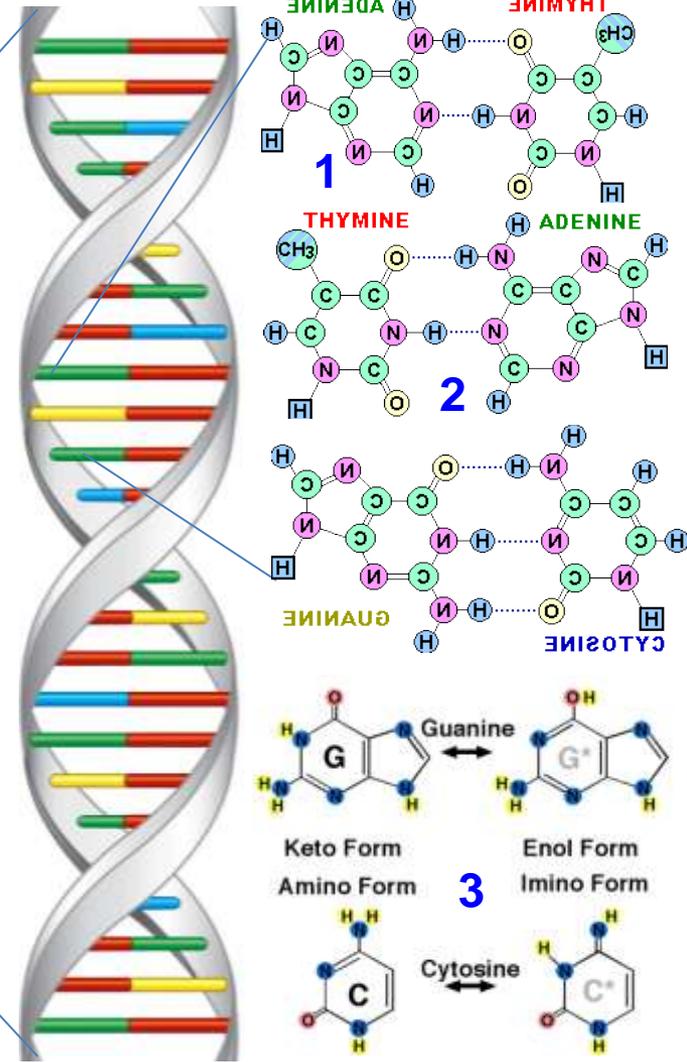
Ps. 139:16

Thine eyes [God] did see my substance, yet being unperfect; and in **thy book** [The Genetic Code] all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them.



sip·rə·kā
 שִׁפְרָא
 Your book

AGTC
4x4x4



Oldest known representation of the Genetic Code: The Chinese binary *I Ching* or Book of Changes, Book of Mutations

	000	001	010	011	100	101	110	111
000	GGG = G	GGA = G	GAG = E	GAA = E	AGG = R	AGA = R	AAG = K	AAA = K
001	GGU = G	GGC = G	GAU = D	GAC = D	AGU = S	AGC = S	AAU = N	AAC = N
010	GUG = V	GUA = V	GCG = A	GCA = A	AUG = M	AUA = I	ACG = T	ACA = T
011	GUU = V	GUC = V	GCU = A	GCC = A	AUU = I	AUC = I	ACU = T	ACC = T
100	UGG = W	UGA = *	UAG = *	UAA = *	CGG = R	CGA = R	CAG = Q	CAA = Q
101	UGU = C	UGC = C	UAU = Y	UAC = Y	CGU = R	CGC = R	CAU = H	CAC = H
110	UUG = L	UUA = L	UCG = S	UCA = S	CUG = L	CUA = L	CCG = P	CCA = P
111	UUU = F	UUC = F	UCU = S	UCC = S	CUU = L	CUC = L	CCU = P	CCC = P

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Is. 26:5, 13-14, 19

For He [God] bringeth down them that dwell on high; the lofty city, He [God] layeth it low ...He [God] bringeth it *even* to the dust... O LORD our God, *other* lords beside Thee have had dominion over us...



They are dead, they shall not live; they are deceased [Rephaim], they shall not rise [no resurrection for them!]: therefore hast Thou [God] **visited** and **destroyed** them, and made all their [own] memory to **perish**... Thy [God's] **dead men shall live, together with my dead body shall they arise**... the earth shall cast out [throw away] **the dead [Rephaim]**.

yā-qu-mū;

יָקֻמוּ

do rise

Verb

bal-

בַּל

not

Adv

re-pā'im

רְפָאִים

[they are] deceased

Noun

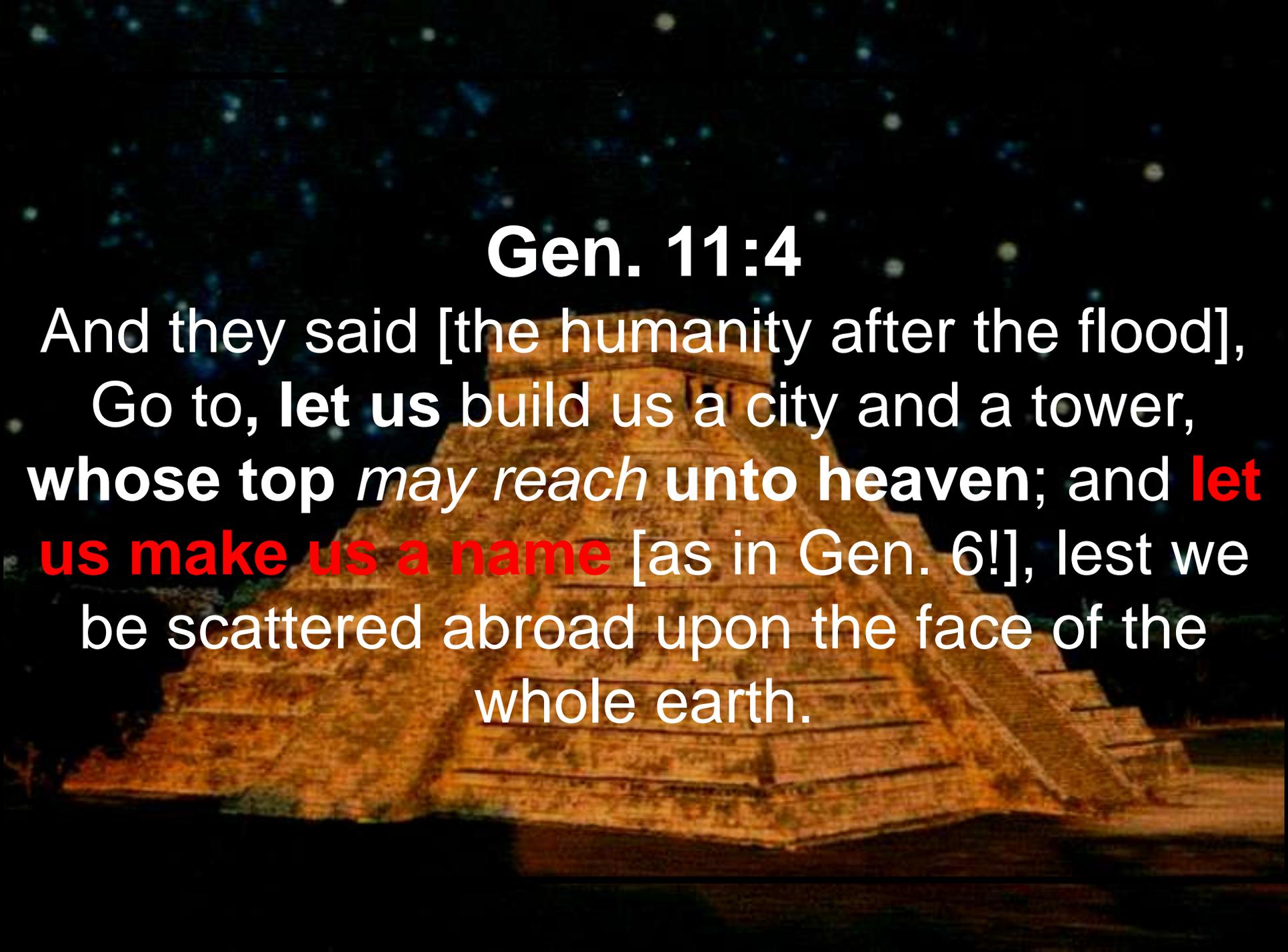
Is. 26. 1-21 (E, p. 961). SONG IN JUDAH.

(Repeated Alternation.)

E	i ¹	1-4. The righteous. Their salvation.
	k ¹	5, 6. The wicked. Brought down.
	i ²	7-9. The righteous. Their way.
	k ²	10, 11. The wicked. Devoured.
	i ³	12, 13. The righteous. Their God.
	k ³	14. The wicked (Rephaim). No resurrection.
	i ⁴	15-19-. The righteous nation. Increased. Re- surrection.
	k ⁴	-19. The wicked (Rephaim). No resurrection.
	i ⁵	20. The righteous nation. Preserved.
	k ⁵	21. The wicked. Destroyed.

Gen. 11:4

And they said [the humanity after the flood],
Go to, **let us** build us a city and a tower,
whose top *may reach* unto heaven; and **let**
us make us a name [as in Gen. 6!], lest we
be scattered abroad upon the face of the
whole earth.

A large, ancient stone pyramid with a stepped top, set against a dark, starry night sky. The pyramid is illuminated from the side, highlighting its texture and the steps of its top. The background is a deep black with numerous small, bright stars of varying colors, including blue and white.

Gen. 15:18-21

...the LORD made a covenant with Abram, saying, **Unto thy seed have I given this land**, from the river of Egypt unto the great river, the river Euphrates:



- 1) The Kenites, and
- 2) the Kenizzites, and
- 3) the Kadmonites, and
- 4) the Hittites, and
- 5) the Perizzites, and
- 6) the Rephaims, and**
- 7) the Amorites, and
- 8) the Canaanites, and
- 9) the Girgashites, and
- 10) the Jebusites.

Deut. 2:10-12, 20

The **Emims** [terrors] dwelt therein in times past, a people great, and many, and tall, as the **Anakims**; Which also were accounted giants [**Rephaim**], as the **Anakims**... The **Horims** [troglodytes] also dwelt in Seir beforetime; but the children of Esau... destroyed them



...as Israel did unto the land of his possession, which the **LORD** gave unto them... ..a possession... accounted a land of giants [**Rephaim**]: giants [**Rephaim**] dwelt therein in old time...

hā'ê·mîm

הַעֲמִיִּים

The Emims

kā'ā·nā·qîm.

כְּעַנְקִיִּים

as the Anakim

re·pā'îm

רֵפְאִיִּים

giants

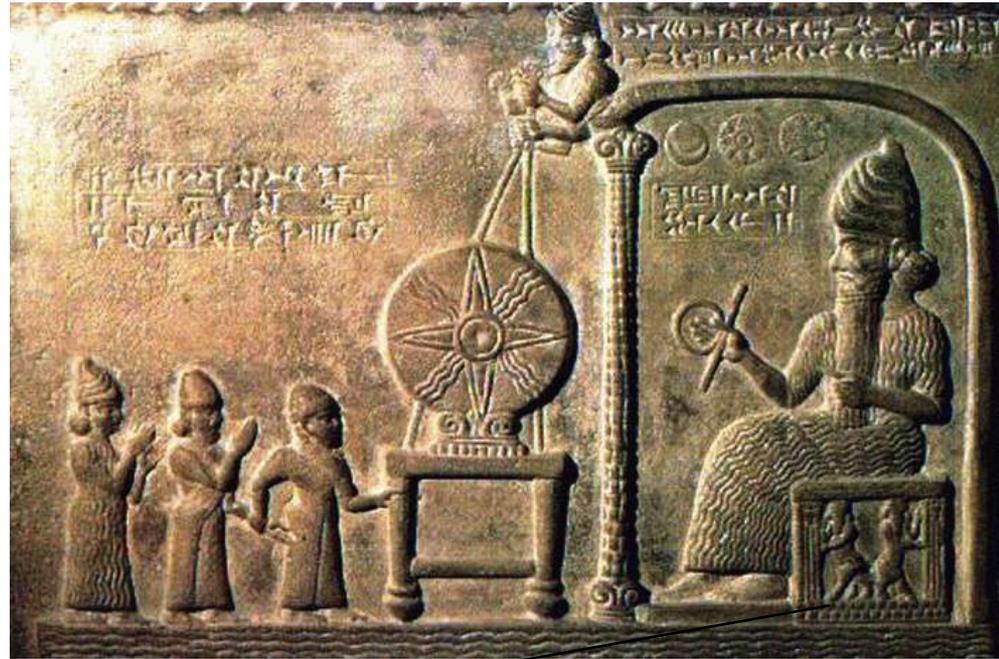
ha·hō·rîm

הַחֹרִיִּים

The Horims

Num. 13:32-14:1

...all the people that we saw in it *are* men of a great stature. And there we saw the giants [**Nephilim**], the sons of **Anak**, *which come of* the giants [**Nephilim**]... And all the congregation lifted up their voice, and cried; and the people wept that night.



han·ne·pî·lîm; min- 'ă·nāq bə·nē han·ne·pî·lîm
הַנְּפִילִים מִן־ אַנָּק בְּנֵי הַנְּפִילִים
[which come] the giants of of Anak the sons the giants
Noun Prep Noun Noun Noun



hā-rə-ḡā-ʾim

תַּרְפָּאִים

of the giant

mī-li-dê

מִילְדֵי

[that was] of the children

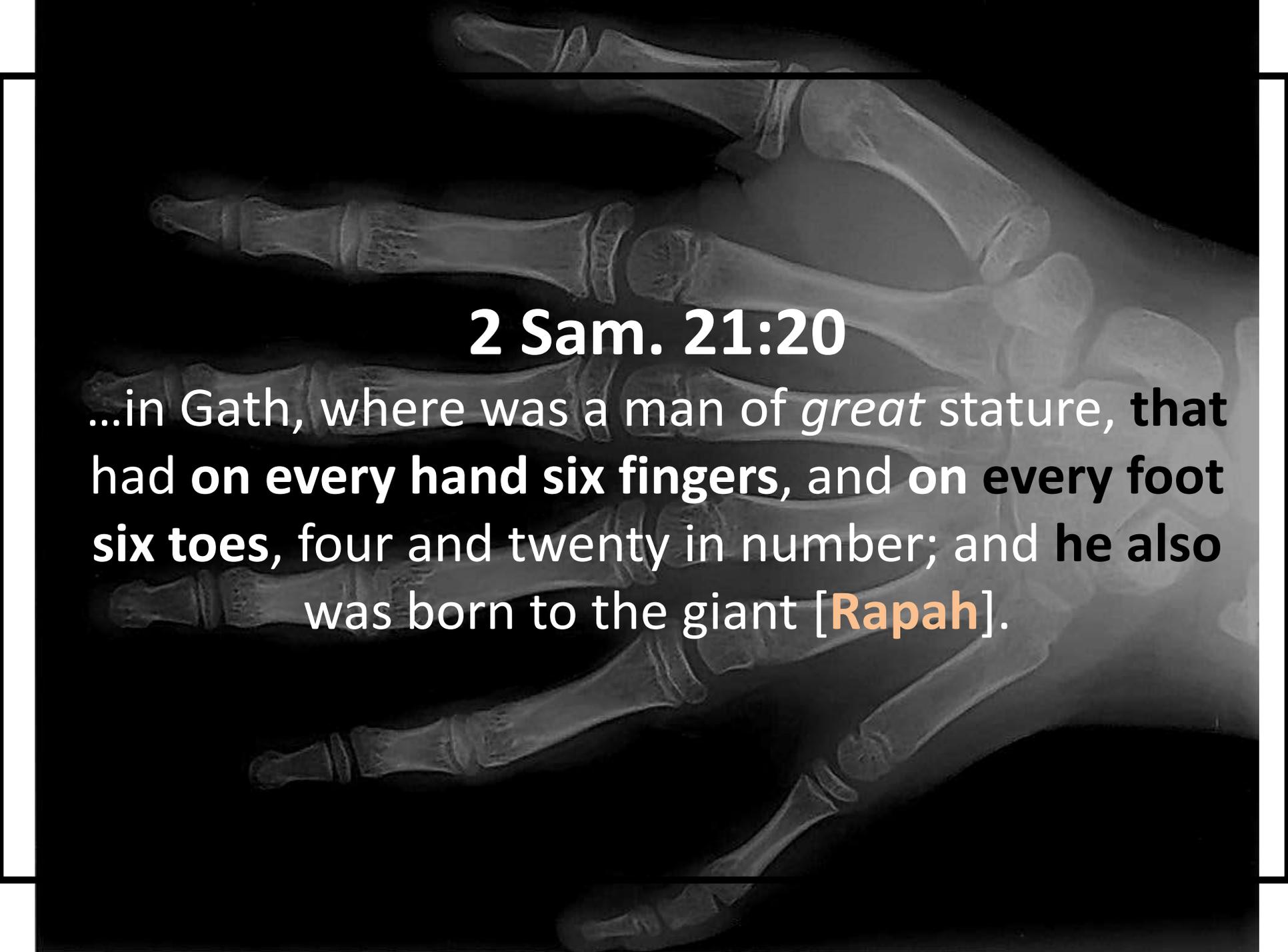
sip-pay

סִפַּי

Sippai

2 Sam. 21:16-19,21-22

Ishbi-benob ...the weight of whose spear *weighed* three hundred *shekels* (7.5 Lb, 3.5 Kg) of brass in weight, he being girded... Saph [Sippai, 1 Chr. 20:4, of the children of **Rephaim**] ...[Lahmi, 1 Chr. 20:5] *the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam. ...These four were born to the giant...*



2 Sam. 21:20

...in Gath, where was a man of *great* stature, **that had on every hand six fingers, and on every foot six toes**, four and twenty in number; and **he also was born to the giant [Raphah]**.

gā·lə·yāt

גִּלְיָת

Goliath

šēš

שֵׁשׁ

six



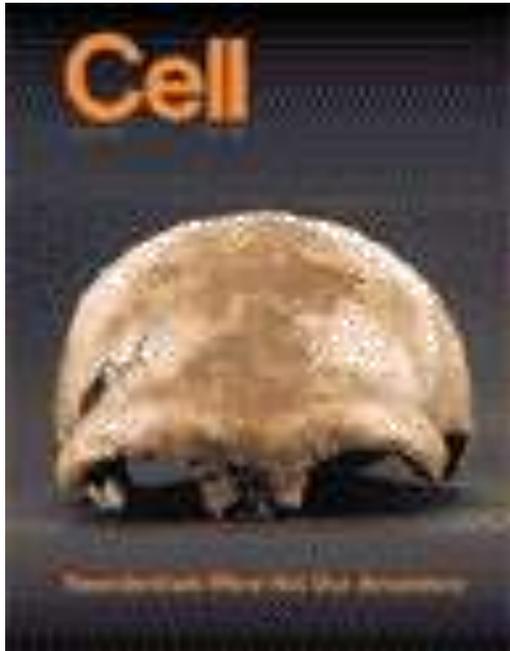
...the ...alien ...he eliminated... (É. Puech).

1 Sam. 17:4-7

...**Goliath**, of Gath, whose height was **six** cubits and a span (> 9 ft, 3 mt). And *he had*

- 1) an helmet of brass upon his head, and he *was*
- 2) armed with a coat of mail; and the weight of the coat *was* five thousand shekels (125 Lb, 57 Kg) of brass.
- 3) And *he had* greaves of brass upon his legs,
- 4) and a target of brass between his shoulders.
- 5) And the staff of his spear *was* like a weaver's beam;
- 6**) and his spear's head *weighed* **six** hundred shekels (15 Lb, 7 Kg) of iron....

Neanderthals Were Not Our Ancestors



- Kiik-Koba (Ukraine) Transition Neanderthals
- Kůlna (Czech Republic) Transition Neanderthals

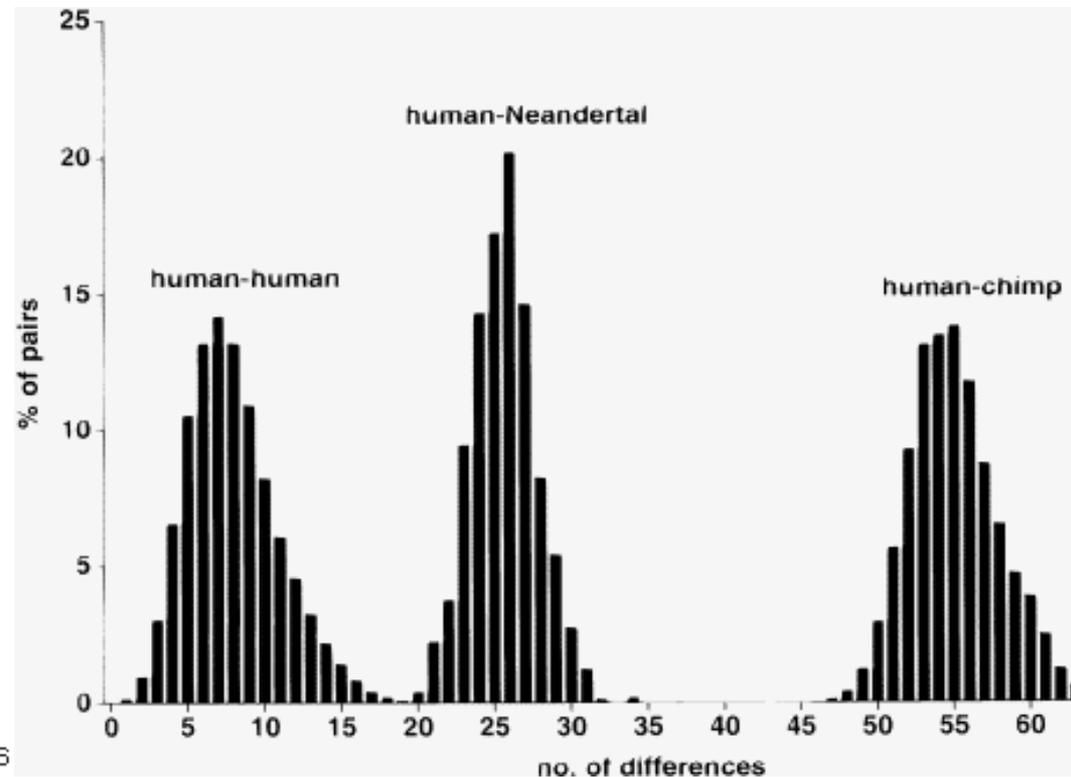
- Mezmaiskaya Cave (Russia) Classic Neanderthals
- Molodova I (Ukraine) Classic Neanderthals^[1]
- Ochoz (Slovakia) Transition Neanderthals
- Šaľa (Slovakia) Transition Neanderthals
- Šipka (Czech Republic) Transition Neanderthals
- Staroselje (Ukraine) Transition Neanderthals
- Sukhaya Mechetka (Russia)

- Southwest Asia

- Nahal Amud (Israel) Transition Neanderthals
- Bisitun Cave (Iran) Transition Neanderthals
- Dederiyeh (Syria) Classic Neanderthals^[2]
- Douara Cave (Syria) Classic Neanderthals^[3]
- Galilea (Israel) Transition Neanderthals
- Karain (Turkey) Transition Neanderthals
- Kebara (Israel) Classic Neanderthals
- Ksar Akil (Lebanon)
- Mugharet et-Skhul (Israel) Transition Neanderthals
- Mugharet ez-Zuttiyeh (Israel)
- Shanidar (Iraq) Transition Neanderthals
- Tabun (Israel) Protoneanderthals

- Central Asia

- Teshik-Tash (Uzbekistan) Transition Neanderthals
- Aman-Kutan (Uzbekistan) Transition Neanderthals
- Okladnikov cave (Siberia)^[4]



Krings M, Stone A, Schmitz RW, Krainitzki H, Stoneking M, Pääbo S. "Neandertal DNA sequences and the origin of modern humans".

Cell 1997. 90 (1): 19–30.



Science
328, p.
684, 7
May
2010



SEPARATING THEM FROM US

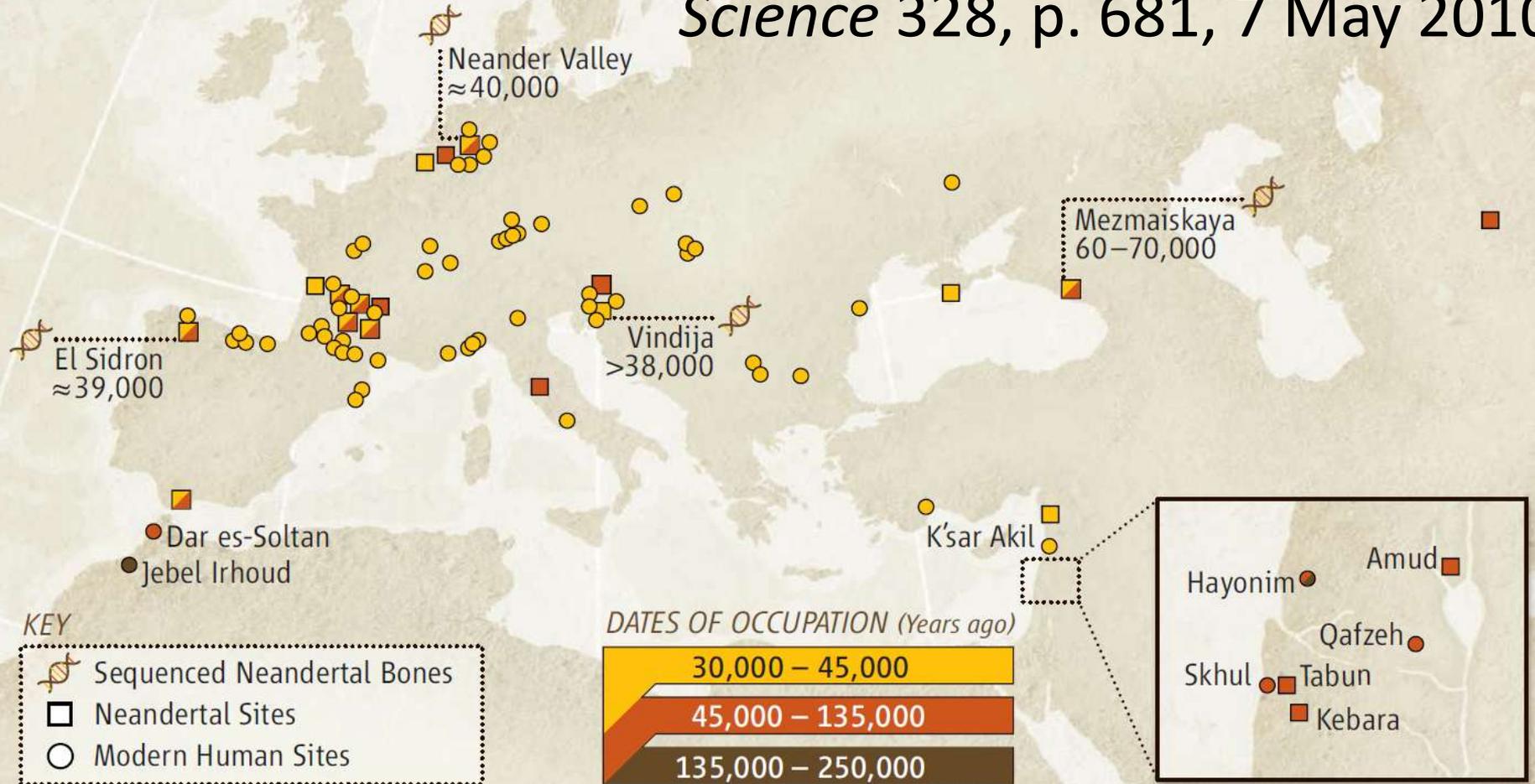
Some genes that differ between modern humans and Neandertals

Gene	Significance
RPTN	Encodes the protein repetin, expressed in skin, sweat glands, hair roots, and tongue papilli
TRPM1	Encodes melastatin, a protein that helps maintain skin pigmentation
THADA	Associated with type 2 diabetes in humans; evolutionary changes may have affected energy metabolism
DYRK1A	Found in an area critical for causing Down syndrome
NRG3	Mutations associated with schizophrenia
CADPS2, AUTS2	Mutations implicated in autism
RUNX2 (CBRA1)	Causes cleidocranial dysplasia, characterized by delayed closure of cranial sutures, malformed clavicles, bell-shaped rib cage, and dental abnormalities
SPAG17	Protein important for the beating of the sperm flagellum



NEANDERTAL AND MODERN HUMAN OVERLAP

Science 328, p. 681, 7 May 2010



Points of contact. Archaeological data suggest that Neanderthals and early modern humans may have overlapped early in the Middle East and later in Europe.



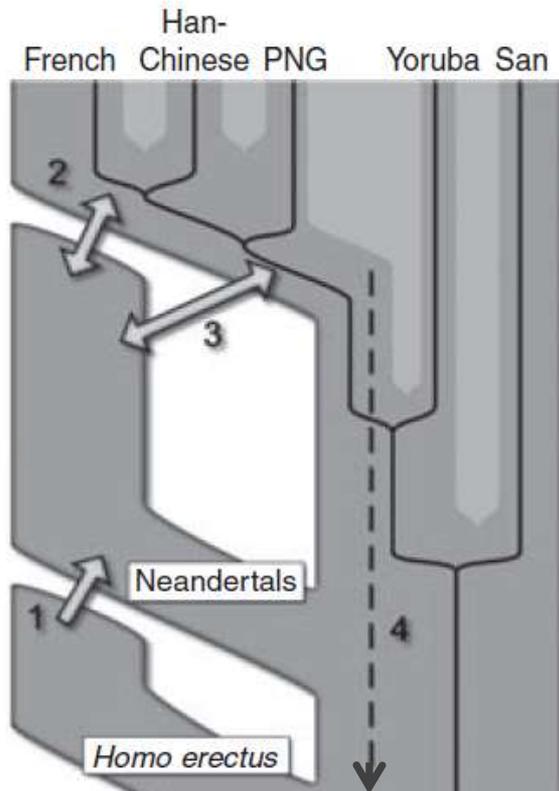
Job 26:5-6

“Where stay the **Rephaim**? Beneath the sea, and things that are therein! Before Him [God], Sheol naked lies, And **deep Abaddon**, hath no covering.”

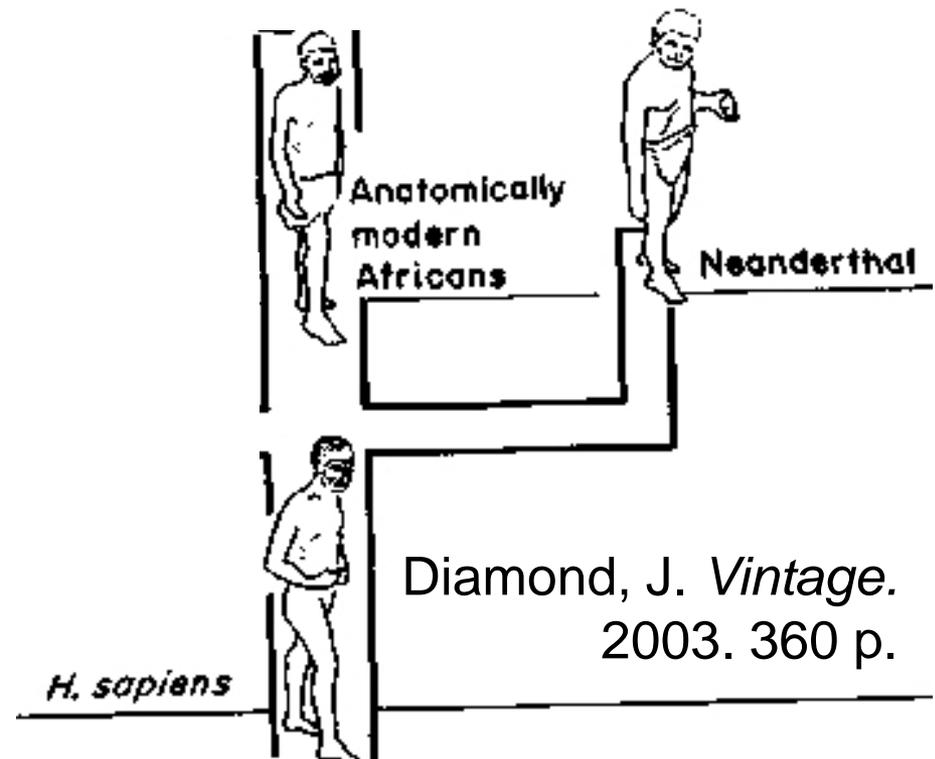
The Companion Bible



Human Degeneracy into Neandertals, The Forgotten Gene Flow



Green *et al.*
Science, 2010;
328(5979):710-
722.



Ps. 88:10-12

Wilt thou [God] shew wonders to the dead? **shall the dead [Rephaim] arise** *and* praise thee? Selah. Shall thy lovingkindness be declared in the grave? *or* thy faithfulness in destruction [Abaddon]? Shall thy wonders be known in the dark? and thy righteousness in **the land of forgetfulness?**

Prov. 2:10, 16-19, 22

When **wisdom** entereth into thine heart, and knowledge is pleasant unto thy soul... To **deliver thee from the strange woman** ...For her house inclineth unto death, and **her paths unto the dead [Rephaim]**. None that go unto her return again, neither take they hold of the paths of life... **the wicked shall be cut off from the earth**, and the transgressors shall be rooted out of it.

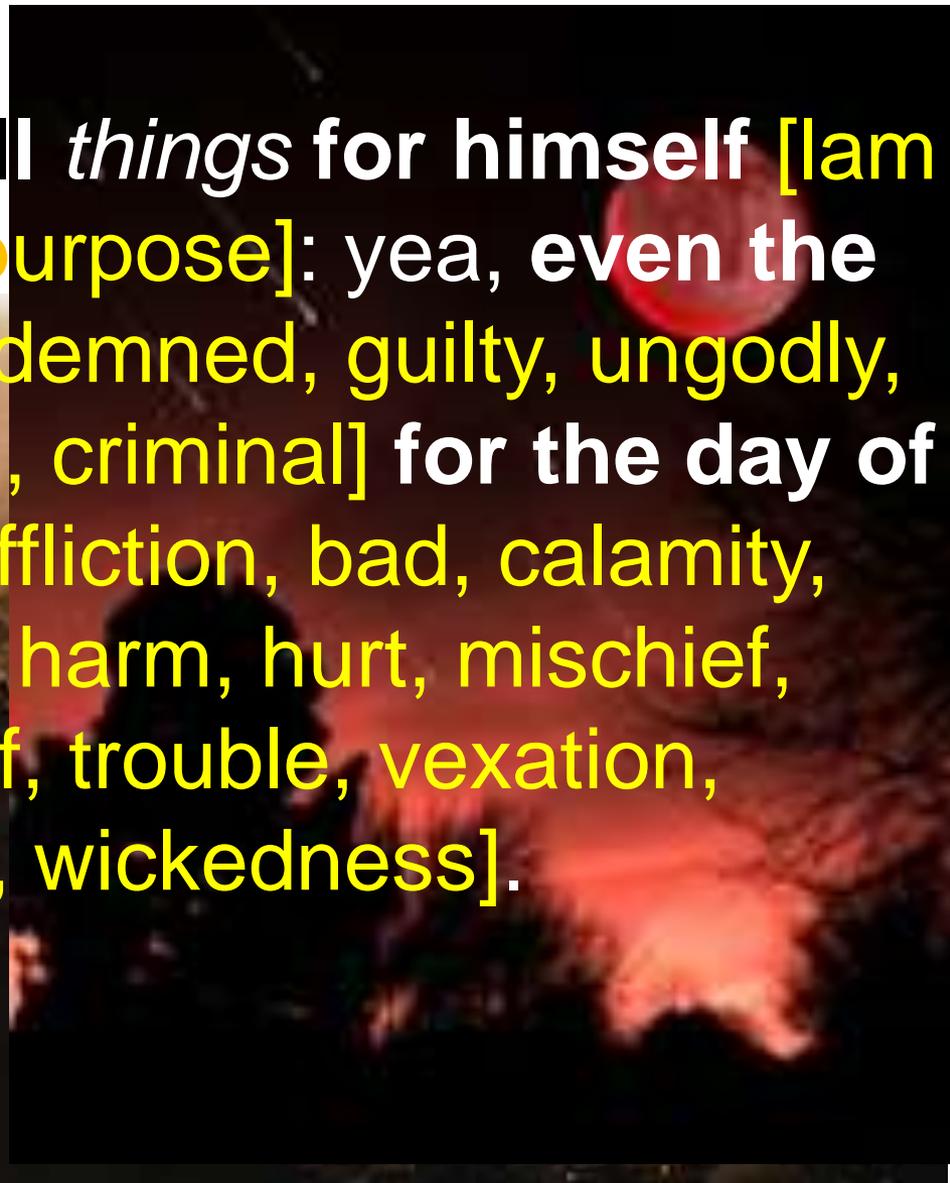
Heb. 11:9, 34

By faith he sojourned in the land of promise, as *in a strange* [Gk. allotrian, not of one's own family, alien, not akin, enemy] **country**... escaped the edge of the sword, out of weakness were made strong, **waxed valiant in fight, turned to flight the armies of the aliens** [allotrion].



Prov. 16:4

The LORD hath made all *things* for himself [**lam maanehu**, for His own purpose]: yea, even the **wicked** [**rasha**, evil, condemned, guilty, ungodly, wrongdoer, (actively) bad, criminal] for the day of **evil** [**raah**, adversity, affliction, bad, calamity, displeasure, distress, harm, hurt, mischief, misery, sorrow, grief, trouble, vexation, wretchedness, wickedness].



Gen. 6:1-4

...the **sons of God** [Bene Ha Elohim, spiritual beings, angels] saw the daughters of men [Adam] that they *were* fair; and they took them wives of all which they chose [married or single]. And the LORD said, My spirit shall not always strive with man [Adam], for that he [Adam] also *is* flesh: yet **his [Adam's] days shall be an hundred and twenty years**. There were giants [**Nephilim**, the fallen ones] in the earth in those days; **and also after that,** when the **sons of God** [angels] came in unto the daughters of men [Adam]...

2 Peter 2:4-6

...God spared not **the angels** [angelon] **that sinned**, but **cast them down** to hell [tartarosas], and delivered *them* into chains [seirais] of **darkness** [zophou], to be reserved unto judgment...



Jude 1:6,7

...**the angels** [angelous] which kept not their first estate, but left their own habitation [oiketerion], He [God] hath reserved in everlasting chains [desmois] under darkness [zophon] unto the **judgment of the great day**. Even [the fallen **angels**] as Sodom and Gomorrah, and the cities about them in like manner, giving themselves [the fallen **angels**] over to fornication [ekporneusasai, gross immorality], and going after strange [heteras] flesh, are set forth for an example, suffering the vengeance [sentence] of eternal [prolonged] fire.



1 Cor. 11:10

...ought the [married] woman to have power [authority] on *her* head [respect to her husband, to use her wedding vail (*i.e.*, today's wedding ring)] **because of the angels.**

dia

tous

angelous

διὰ

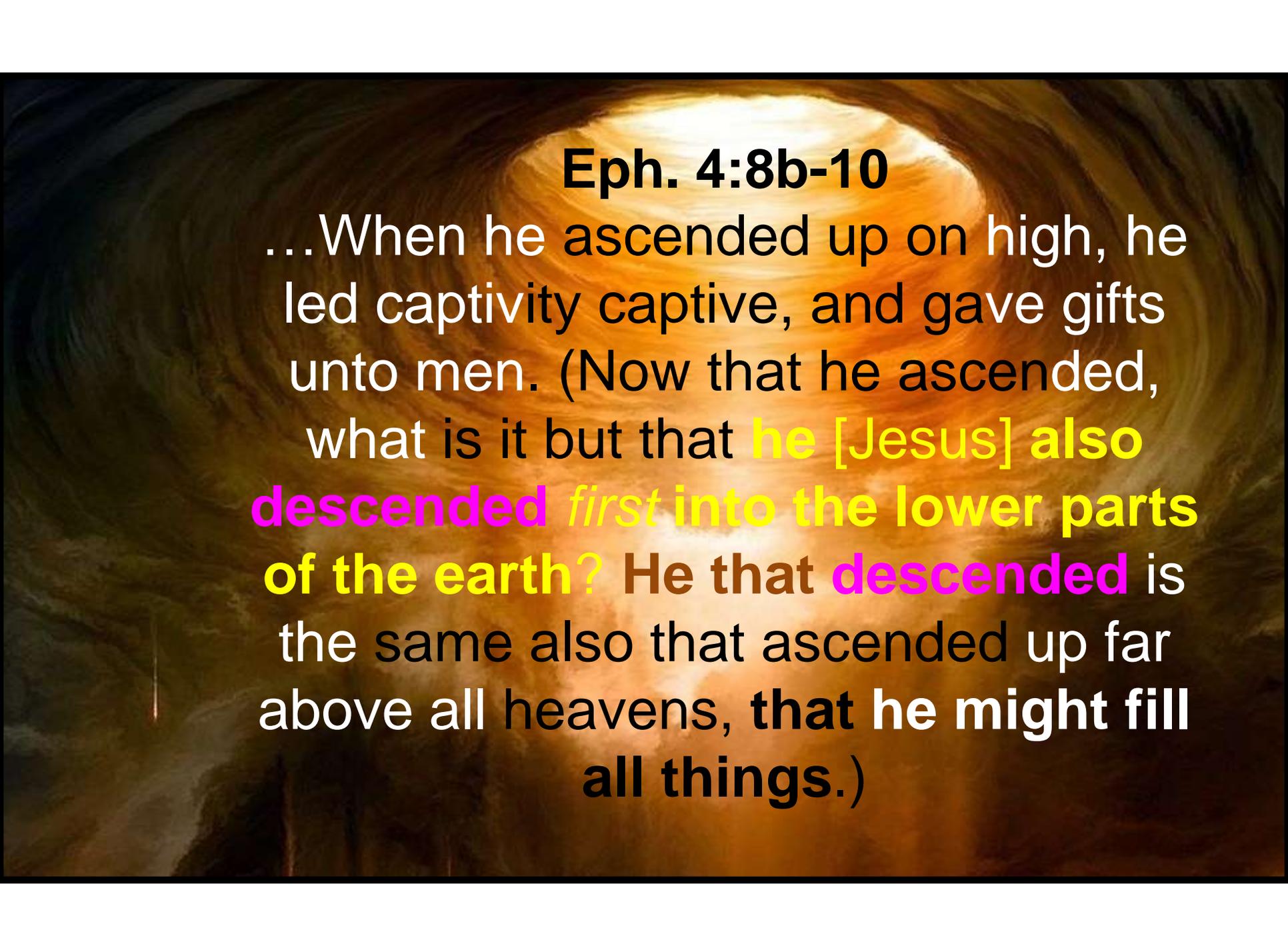
τοὺς

ἀγγέλους

on account of

the

angels



Eph. 4:8b-10

...When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that **he [Jesus] also descended first into the lower parts of the earth?** He that **descended** is the same also that ascended up far above all heavens, **that he might fill all things.**)

Rev. 9:1-3

And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit [Abussou]. And he [the angel] opened the bottomless pit [Abussou]; and there arose a smoke out of the pit, as the smoke of a great furnace... And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

Rev. 9:11-12

And they had a **king** over them, *which is the angel of the bottomless pit* [Abussou], whose name in the Hebrew tongue is **Abaddon**, but in the Greek tongue hath *his* name **Apollyon**. One woe is past; *and*, **behold, there come two woes more hereafter.**



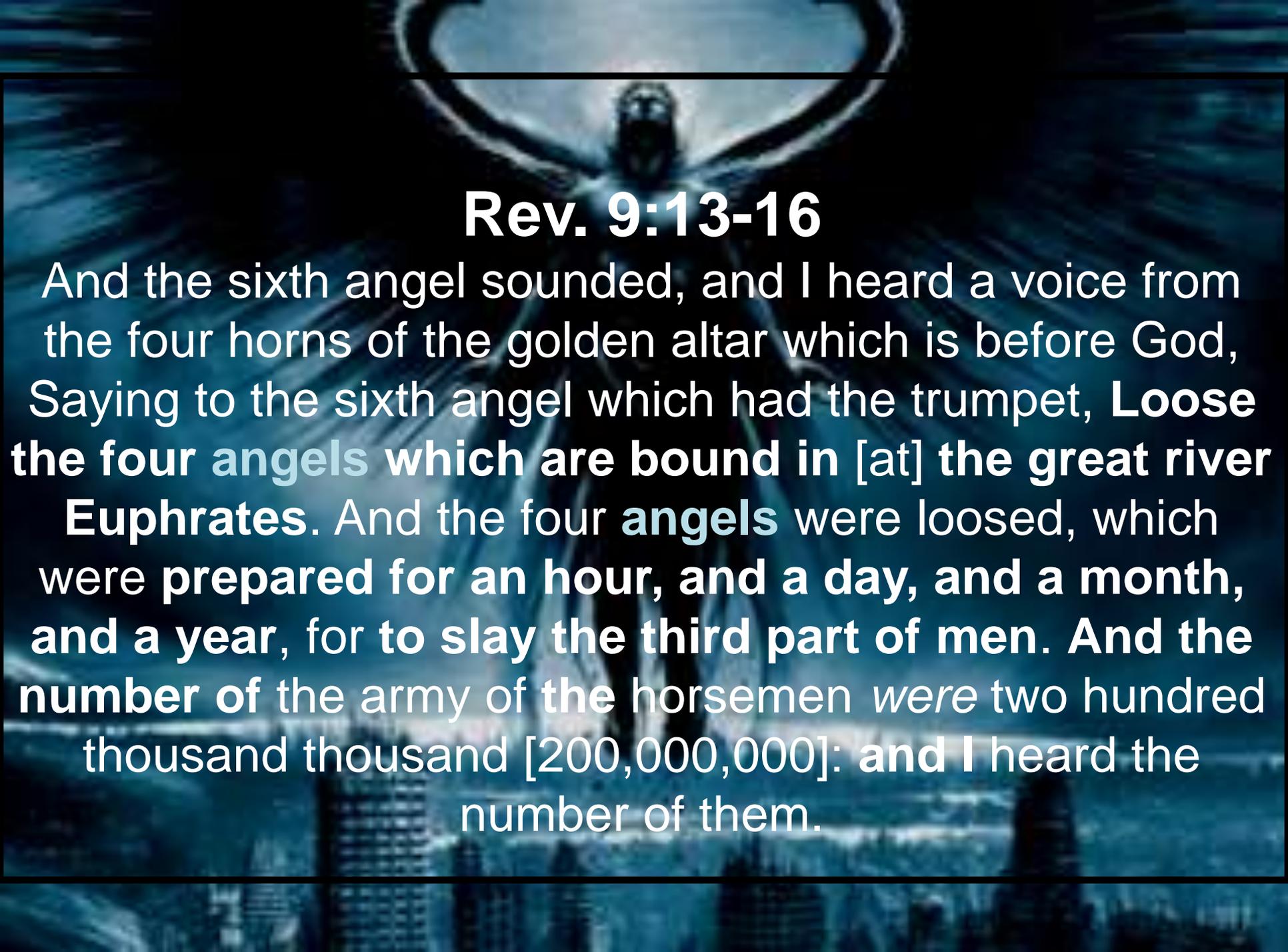
Rev. 17:8, 11

The **beast** [therion] that thou sawest **was, and is not**; and **shall ascend** out of the **bottomless pit** [Abussou], and **go into perdition** [the “son of perdition” of 2 Thess. 2:3]: and they that dwell on **the earth** shall wonder, whose names were not written in the book of life from the foundation of the world, when **they behold the beast** [therion] **that was, and is not, and yet is...** And the **beast** [therion] **that was, and is not**, even he is the eighth, and is of the seven, and **goeth into perdition.**



1 Peter 3:16, 18-20

Having a good conscience... For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but **quickenened in the spirit**: In which also he [Jesus] went and preached [proclaimed] unto **the spirits** [pneumasin] in prison [phulake]; which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.



Rev. 9:13-16

And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, **Loose the four angels which are bound in [at] the great river Euphrates.** And the four **angels** were loosed, which were **prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. And the number of the army of the horsemen were two hundred thousand thousand [200,000,000]: and I heard the number of them.**

Rev. 20:1-3

And I saw an angel come down from heaven, having the key of the **bottomless pit** [Abussou] and a **great chain** [haysin] in his hand. And he laid hold on **the dragon, that old serpent, which is the Devil, and Satan**, and bound [edesen] him a thousand years, And cast [ebalen] him into **the bottomless pit** [Abusson], and shut [ekleisen] him up, and set a seal [esphragisen] upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

31 καὶ παρεκάλουν αὐτὸν ἵνα μὴ ἐπιτάξῃ αὐτοῖς εἰς τὴν
 And they besought him that not he would command them into the
2532 3870 846 2443 3361 2004 846 1519 3588
 Καί παρεκάλουν αὐτόν ἵνα μεέ επιτάξῃ αυτοῖς εἰς τεέν

ἄβυσσον ἀπελθεῖν.
 deep. to go out
12 565
 ábusson apeltheín

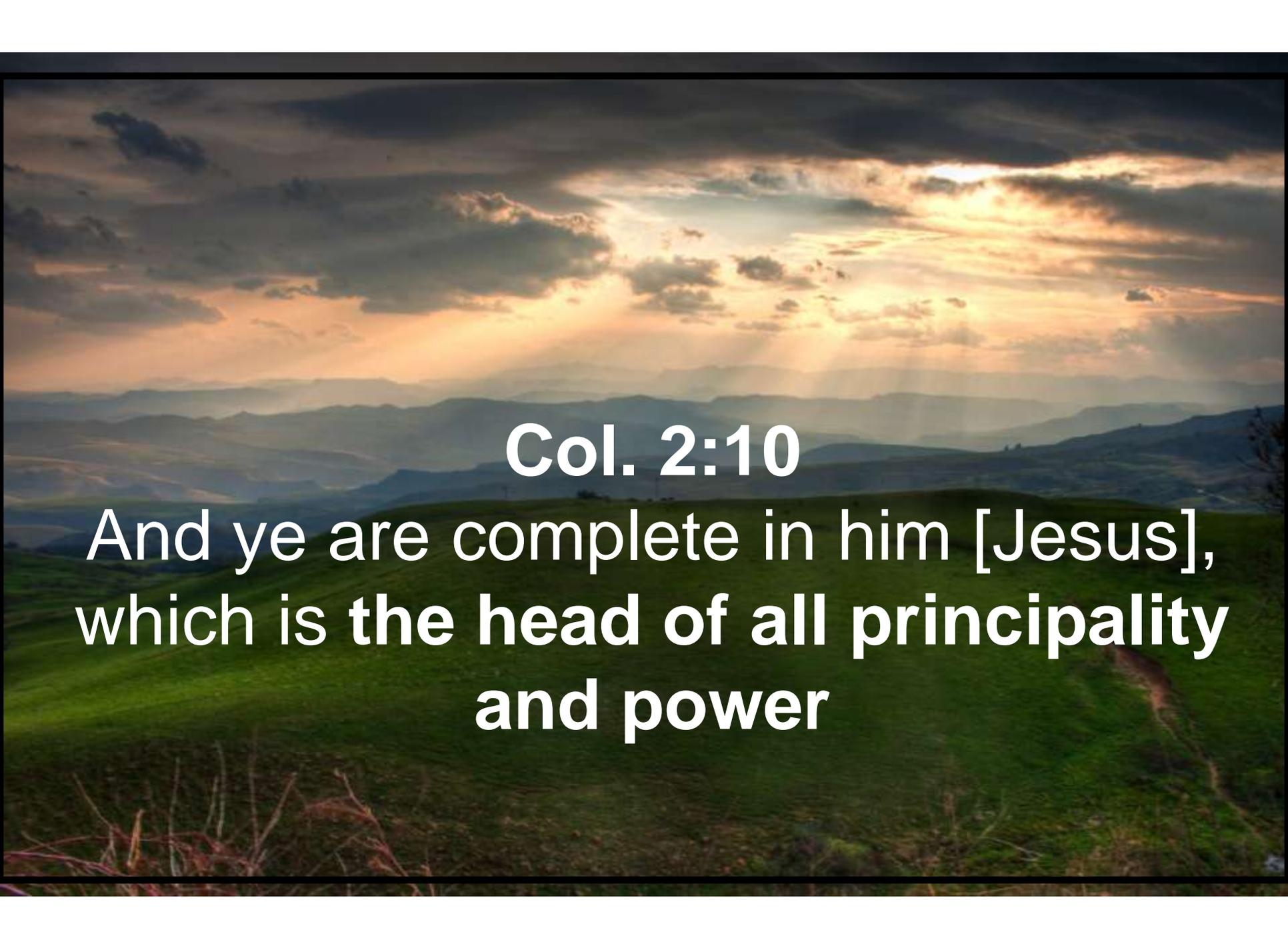
Abusson: Lk. 8:31 = Rev. 20:3

3 καὶ ἔβαλεν αὐτὸν εἰς τὴν ἄβυσσον καὶ ἔκλεισεν καὶ ἐσφράγισεν
 And cast him into the bottomless pit, and shut up, and set a seal
2532 906 846 1519 3588 12 2532 2808 2532 4972
 καί ἐβαλεν αὐτόν εἰς τεέν ἄβυσσον καί ἐκλείσεν καί ἐσφράγισεν

ἐπάνω αὐτοῦ ἵνα μὴ πλανήσῃ ἔτι τὰ ἔθνη ἄχρι τελεσθῇ
 upon him, that no he should deceive more, the nations till should be fulfilled:
1883 846 3363 4105 2089 3588 1484 891 5055
 ἐπάνω αὐτοῦ ἵνα μεέ πλανήσῃ ἐτι τά ἐθνεε ἀχρι τελεσθεε

1 Cor. 6:2-3

Do ye not know that **the saints shall judge the world**? And if the world shall be **judged by you**, are ye unworthy to judge the smallest matters? **Know ye not that we shall judge angels**? How much more things that pertain to this life?



Col. 2:10

**And ye are complete in him [Jesus],
which is the head of all principality
and power**

APPENDIXES



Deut. 1:28-30
 ...moreover we have seen the
 sons of the **Anakims** there...

Josh. 15:13-14
 And unto Caleb... he gave...
 according to the
 commandment of the
LORD... the city of Arba the
 father of **Anak**, which *city is*
Hebron. And Caleb drove
 thence the three sons of
Anak, Sheshai, and Ahiman,
 and **Talmi**, the children of
Anak.

'ă-nā-qîm	bə-nê	hā-'ă-nāq;	bə-nê	šə-lō-wō-šāh
עַנְקִים	בְּנֵי	הָעֲנַק	בְּנֵי	שְׁלוֹשָׁה
of the Anakims	the sons	of Anak	sons	the three

Deut. 2:20-21, 23

...**Zamzummins** [plotters]; A people great, and many, and tall, as the **Anakims**; but the LORD destroyed them before them... And the **Avims** [“overthrowers”]...



zam·zum·mîm.

זַמְזוּמִים

Zamzummin

we·hā·'aw·wîm

וְהַעֲוִים

And the Avims

Deut. 9:1-3

...go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven, **A people great and tall** [loftier, exalted], the children of the **Anakims**, whom thou knowest, and of *whom* thou hast heard say, Who can stand before the children of **Anak**! ...**He** [God] shall destroy them, and He shall bring them down...



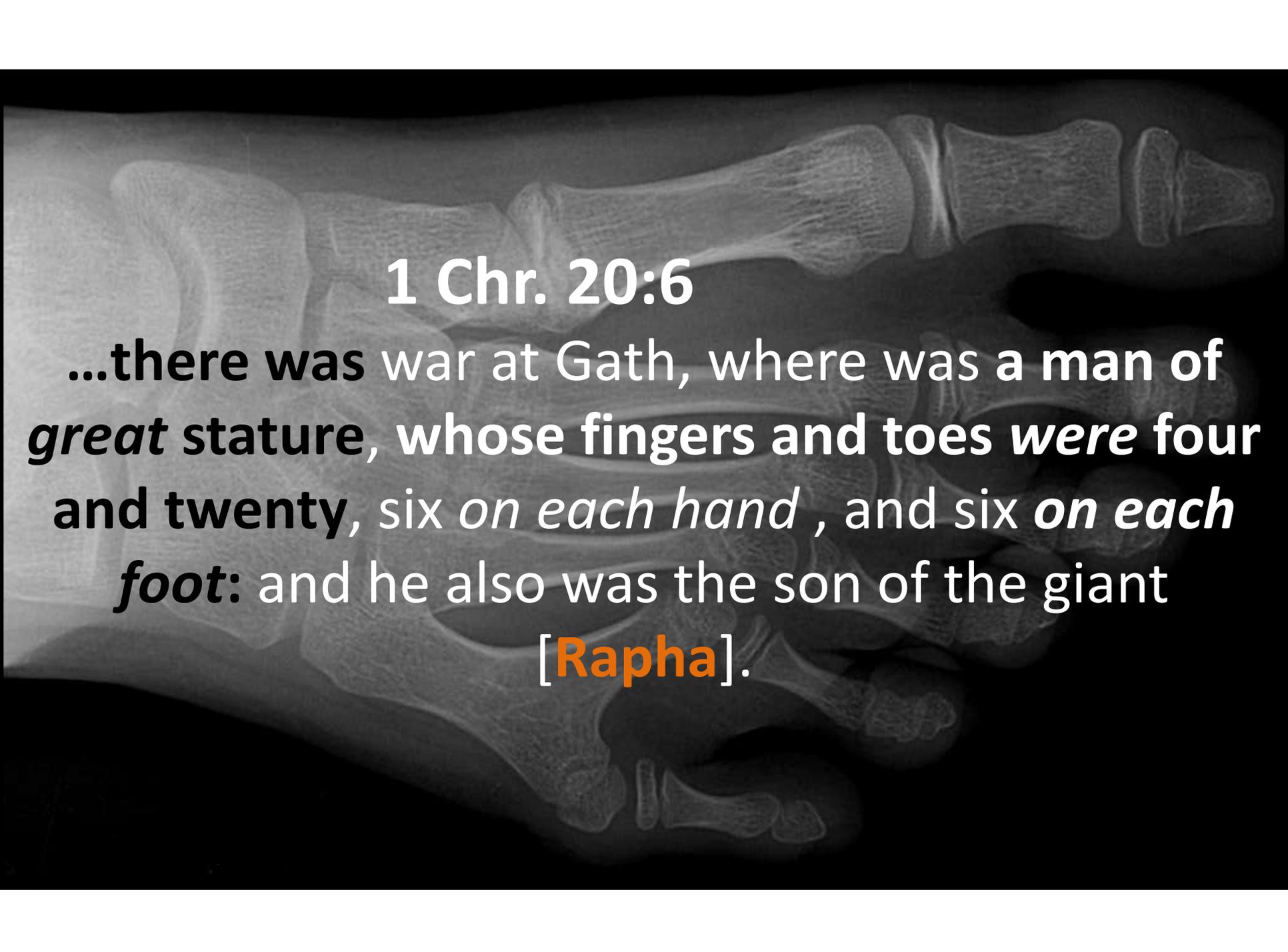
Ps. 68:15-16

THE GIANT CITIES OF BASHAN

hā-re-pā'im	mī-ye-ter	niš-'ar	hab-bā-šān,	me-lek	'ō-wōg
תְּרַפְּאִים	מִיְתֵר	נִשְׂאֵר	חַבְּבָשָׁן	מֶלֶךְ	עֹג
of giants	of the remnant	remained	of Bashan	king	Og

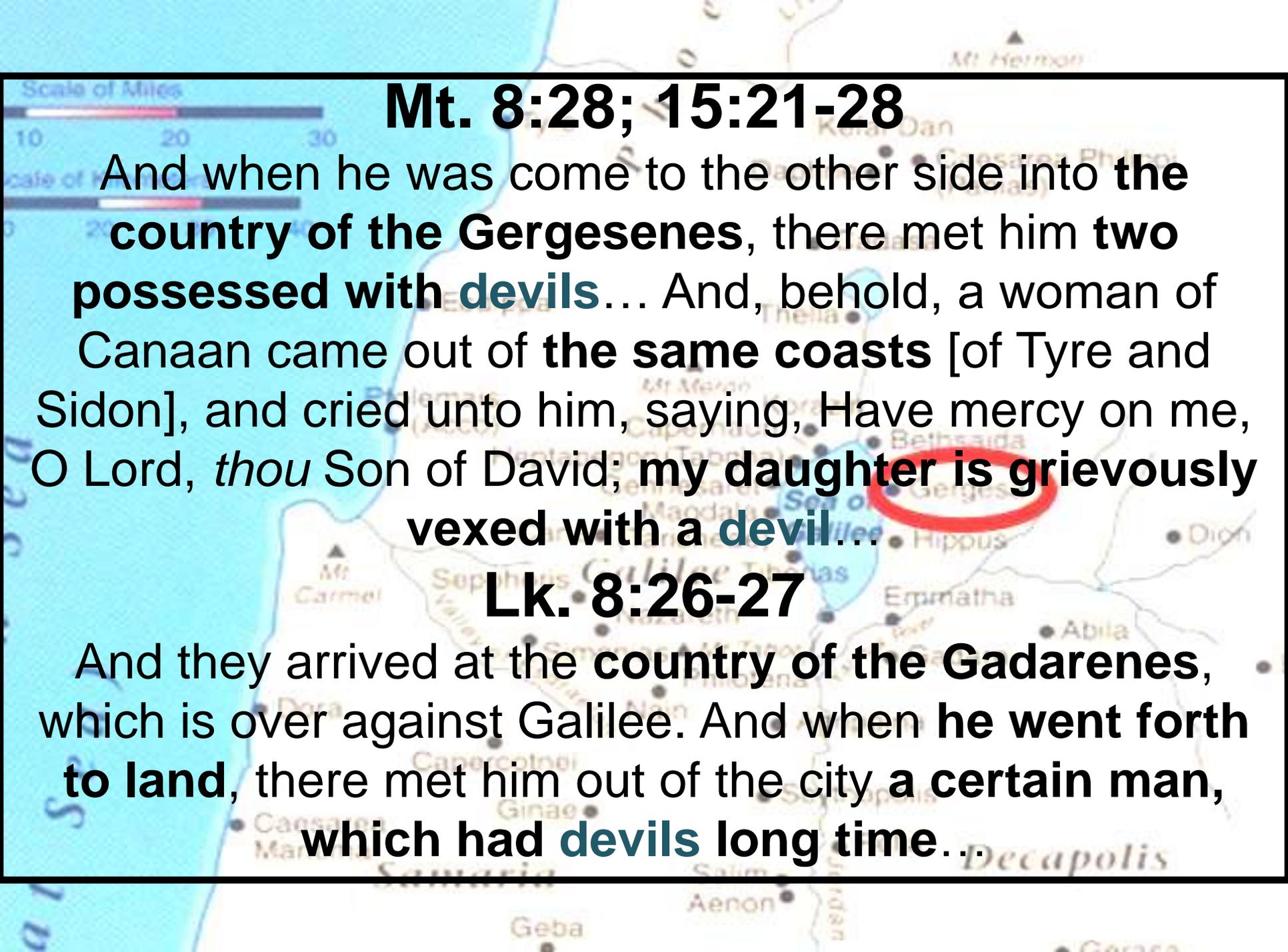
Deut. 3:11

...**only** [even] **Og king of Bashan** [he was ruling over the Amorites, Josh. 2:10] **remained of the remnant of giants [Rephaim]**; ...his bedstead was a bedstead of iron... nine cubits was the length thereof, and four cubits the breadth of it [13 x 6 ft, 4 x 1.8 mt], after the cubit of a man.

An X-ray image of a human hand and forearm, showing the bones of the hand, wrist, and forearm. The image is in grayscale and serves as a background for the text.

1 Chr. 20:6

...there was war at Gath, where was a man of *great stature*, whose fingers and toes *were* four and twenty, six *on each hand* , and six *on each foot*: and he also was the son of the giant [Rapha**].**

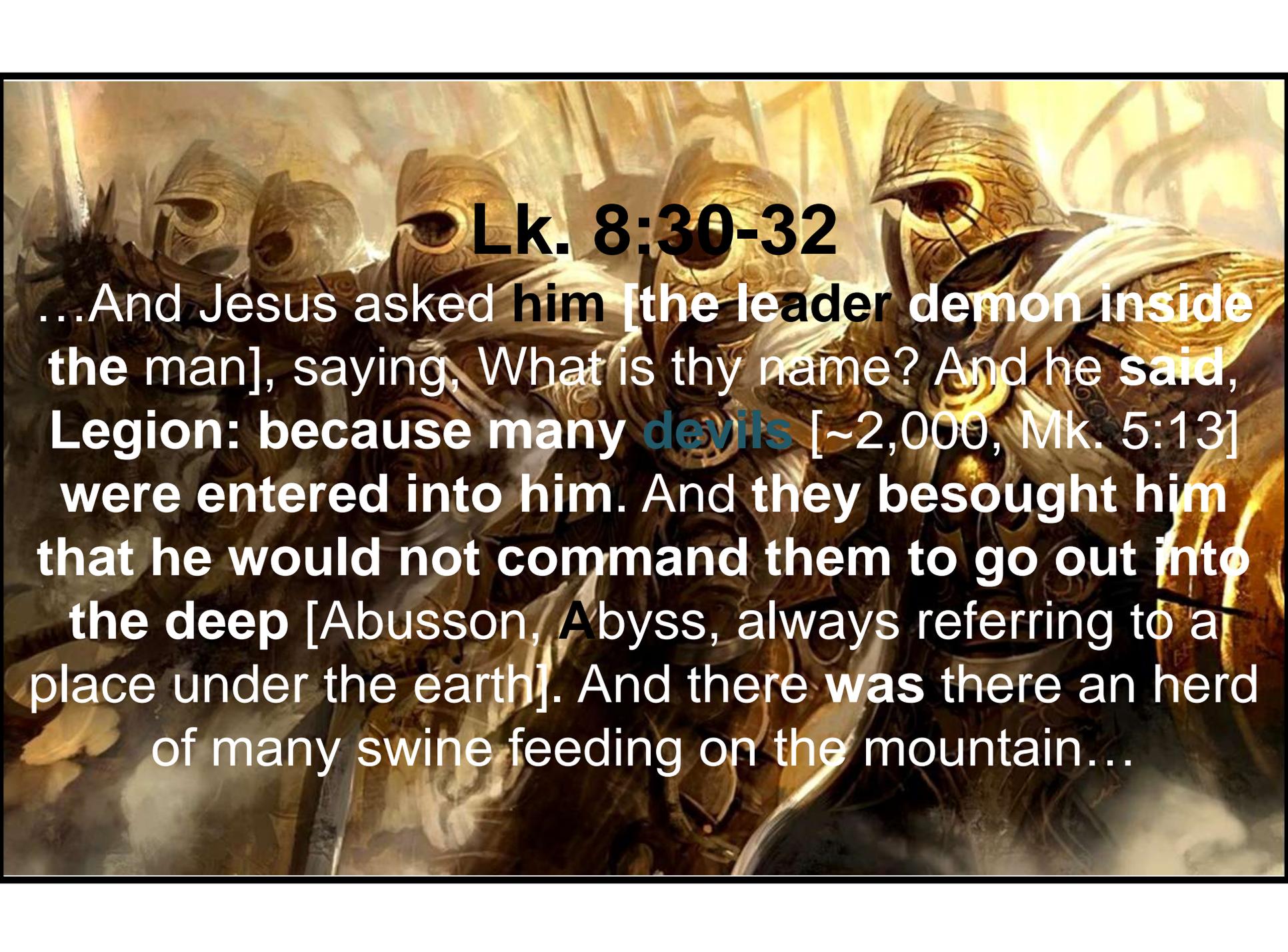
A map of the Sea of Galilee region in Israel, showing various towns and geographical features. A text overlay is present in the center, containing biblical references and a narrative. The word 'Gerges' is circled in red on the map. A scale of miles is visible in the top left corner.

Mt. 8:28; 15:21-28

And when he was come to the other side into the **country of the Gergesenes**, there met him **two possessed with devils**... And, behold, a woman of Canaan came out of **the same coasts** [of Tyre and Sidon], and cried unto him, saying, Have mercy on me, O Lord, *thou* Son of David; **my daughter is grievously vexed with a devil**...

Lk. 8:26-27

And they arrived at the **country of the Gadarenes**, which is over against Galilee. And when **he went forth to land**, there met him out of the city a **certain man, which had devils long time**...



Lk. 8:30-32

...And Jesus asked **him** [the leader demon inside the man], saying, What is thy name? And he said, **Legion: because many devils** [~2,000, Mk. 5:13] were entered into him. And they besought him that he would not command them to go out into the deep [Abusson, Abyss, always referring to a place under the earth]. And there was there an herd of many swine feeding on the mountain...

Lk. 8:32-39

...and they besought him that he would suffer them to enter into them. And he suffered them. Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked [drowning, like in the flood!]. ... he that was possessed of the devils was healed... and published throughout the whole city how great things Jesus had done unto him.

Abussou (bottomless, bottomless pit)

Rev 9:1: And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the **bottomless [Abussou]** pit.

Rev 9:2: And he opened the **bottomless [Abussou]** pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Rev 9:11: And they had a king over them, *which is* the angel of the **bottomless pit [Abussou]**, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

Rev 11:7: And when they shall have finished their testimony, the beast that ascendeth out of the **bottomless pit [Abussou]** shall make war against them, and shall overcome them, and kill them.

Rev 17:8: The beast that thou sawest was, and is not; and shall ascend out of the **bottomless pit [Abussou]**, and go into perdition: and they that dwell on the earth shall wonder,

Rev 20:1: And I saw an angel come down from heaven, having the key of the **bottomless pit [Abussou]** and a great chain in his hand.

Abusson (deep, bottomless pit, "sea")

Lk 8:31: And they besought him that he would not command them to go out into the **deep [Abusson]**.

Rom 10:7: Or, Who shall descend into the **deep [Abusson]**? (that is, to bring up Christ again from the dead.) {Alluding to the O.T. Deut 30:13: Neither *is* it beyond the sea, that thou shouldest say, Who shall go over the **sea [yam]** for us, and bring it unto us, that we may hear it, and do it?}

Rev 20:3: And cast him into the **bottomless pit [Abusson]**, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.