Heb. 3:1-2

...holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession [homologias, confession], Christ Jesus; who was faithful to Him [to God] that appointed him [Jesus]...





The Word and Science # 12

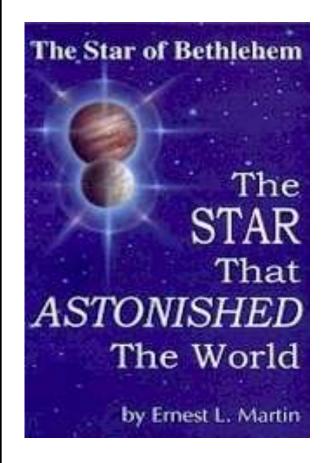


Jesus Christ the Apostle in a Sabbatical Year # 1 (Chronology)
April, 4th, 2015

Romans 10:9

... if thou shalt <u>confess</u> [homologeses, agree, affirm, declare, acknowledge, admit, profess, assure] with thy mouth the Lord Jesus, and shalt <u>believe</u> in thine heart that God hath raised him from the dead, thou shalt be saved.





JESUS
CHRIST
OUR
APOSTLE
AND
HIGH PRIEST

RESEARCH TEAM

A HARMONY
OF THE
GOSPELS
The Chronology
of the life of
Jesus Christ

THE WAY INTERNATIONAL

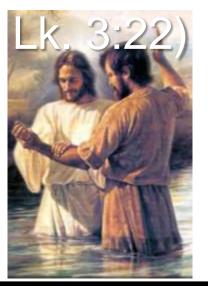
RESEARCH TEAM

Appendix 4

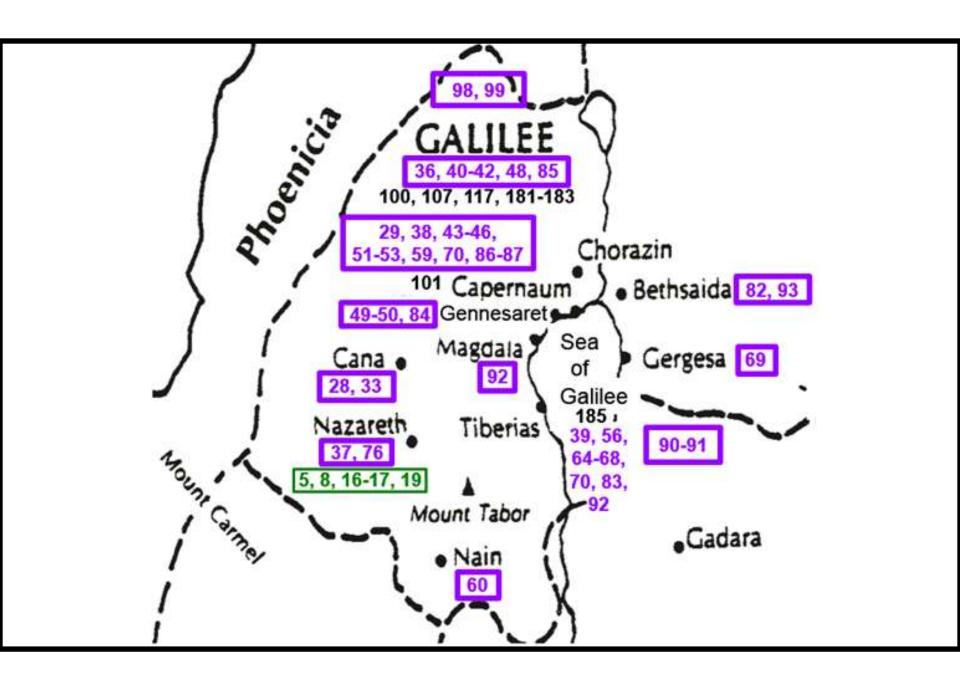
Unpublished working Manuscripts of late 1984

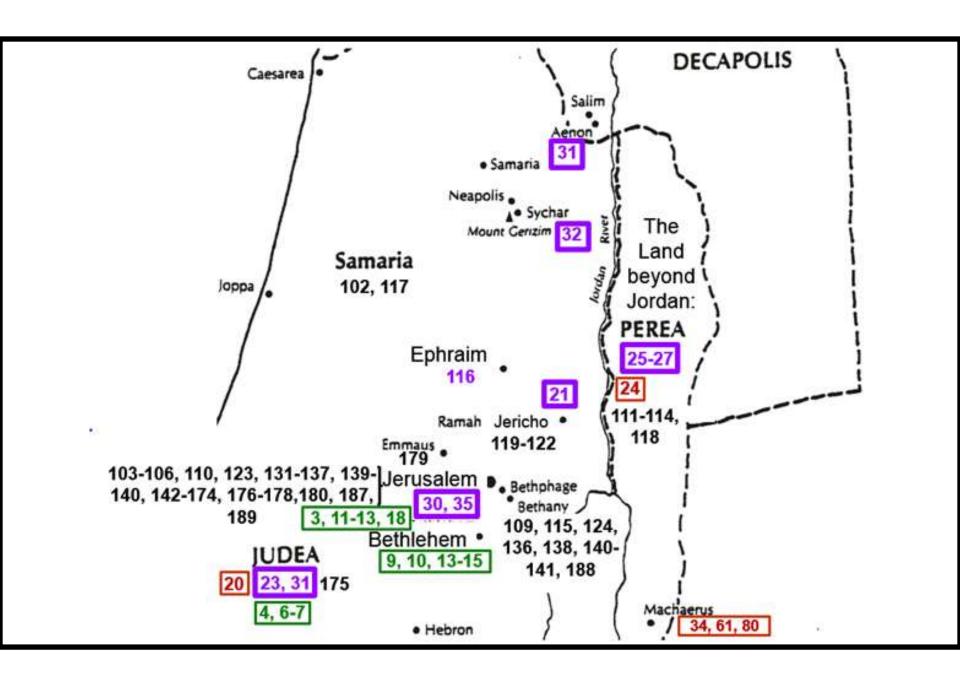
First Audible Appointment from God for His son Jesus as The Apostle In his Baptism

"Thou art my beloved Son, in thee I am well pleased [eudokesa, I Am Glad, I Am Confident, I Have Found Delight]" (Mk. 1:11,

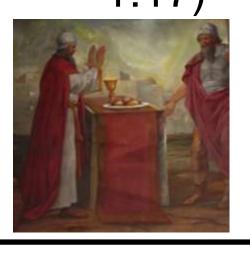


February, 16th, 27 A.D.





Second Audible Appointment from God for His son Jesus as The High Priest In Mount Hermon, the mount of Transfiguration "This is my beloved Son, whom I have chosen [eklelegmenos, whom I have selected]; hear ye him!" (Mt. 17:5; Mk. 9:7; Lk. 9:35; 2 Pet. 1:17)

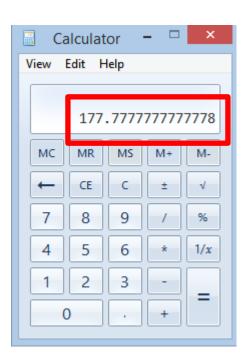


September, 29th, 27 A.D.

Hear ye him! [Lk. 9:35]

In his Ministry as The High Priest, we have way far more words of Jesus written than when he was in his Ministry as The Apostle

In a preliminary scanning, from a red letter bible, the words of Jesus from the four Gospels were selected, providing 48 pages from his Ministry as The High Priest and 27 pages from his earlier Ministry as The Apostol only!



Third Audible Appointment from God for His son Jesus as The Passover Lamb

In his Second Entry to Jerusalem (Sabbath, 10th of Nisan, when the Passover Lamb was selected!)

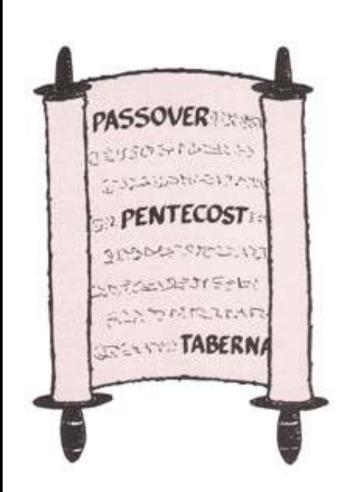
"I have both glorified [edoxasa, honored, magnified, praised] *it*, and will glorify [doxaso, honor, magnify, praise] *it* again" (Jn. 12:28)

April, 24th, 28 A.D.

The ministry of **Jesus** lasted **70 weeks** from his baptism to the day of Pentecost when he sent the gift of holy spirit!

Jn. 2:13-14 And the Jews' passover was at hand, and Jesus went up to Jerusalem, and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting...

Jn. 6:4 And the passover, a feast of the Jews, was nigh [The closest one was The Wood Offering Feast]. 5 When Jesus then lifted up his eyes, and saw a great company come unto him... Jn. 11:55-56 And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves. Then sought they for Jesus, and spake among themselves, as they stood in the temple...



Dt. 16:16-17

Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread [Passover], and in the feast of weeks [Pentecost], and in the feast of tabernacles: and they shall not appear before the LORD empty: Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.

- C. John 2:13--4:54 The Feast of Passover and the second sign of the boy at the point of death being raised up.
 - D. John 5:1-47 The Feast of Pentecost and the third sign, the healing of an impotent man.
 - E. John 6:1-71 The Feast of Wood

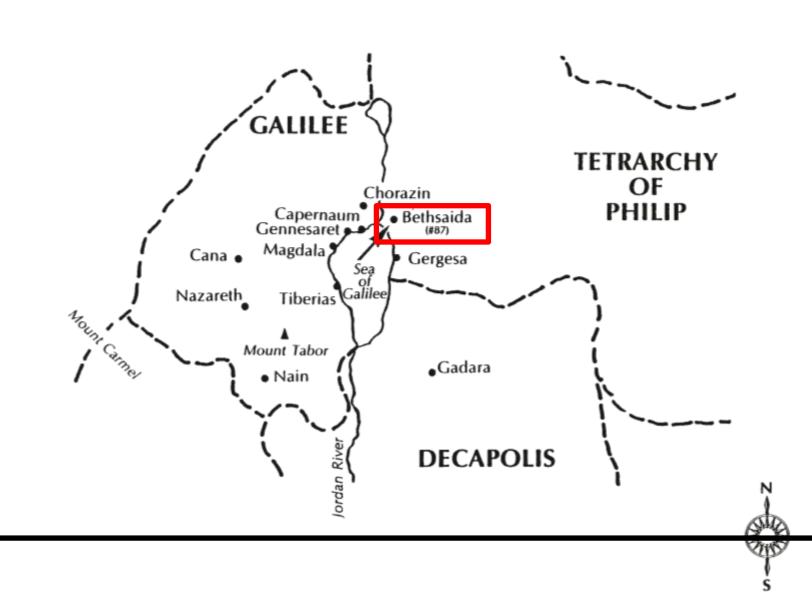
 Offering and the fourth and fifth

 signs, which are common to other

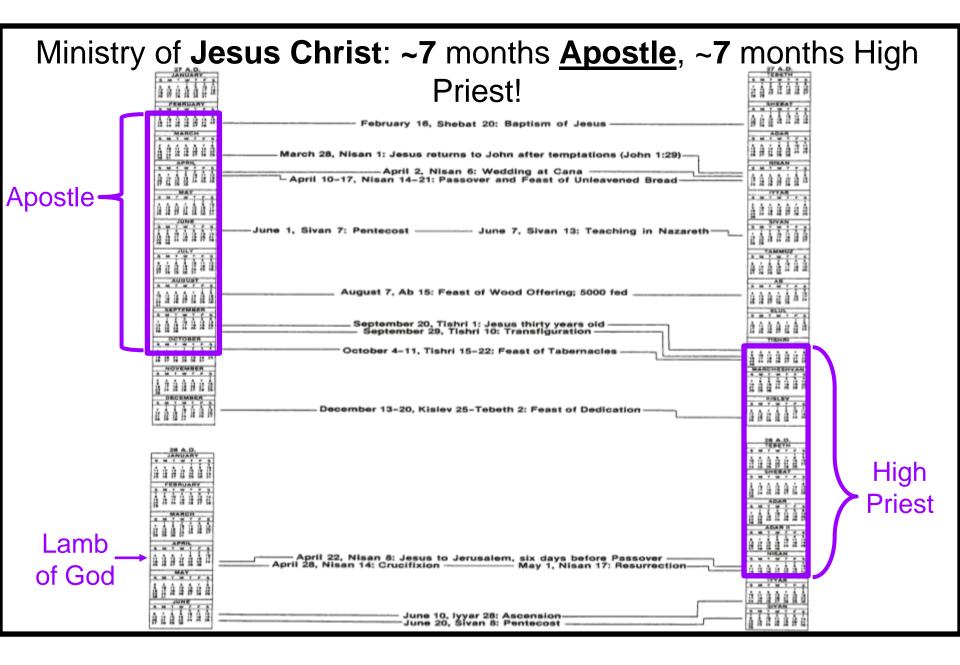
 Gospels: feeding about five

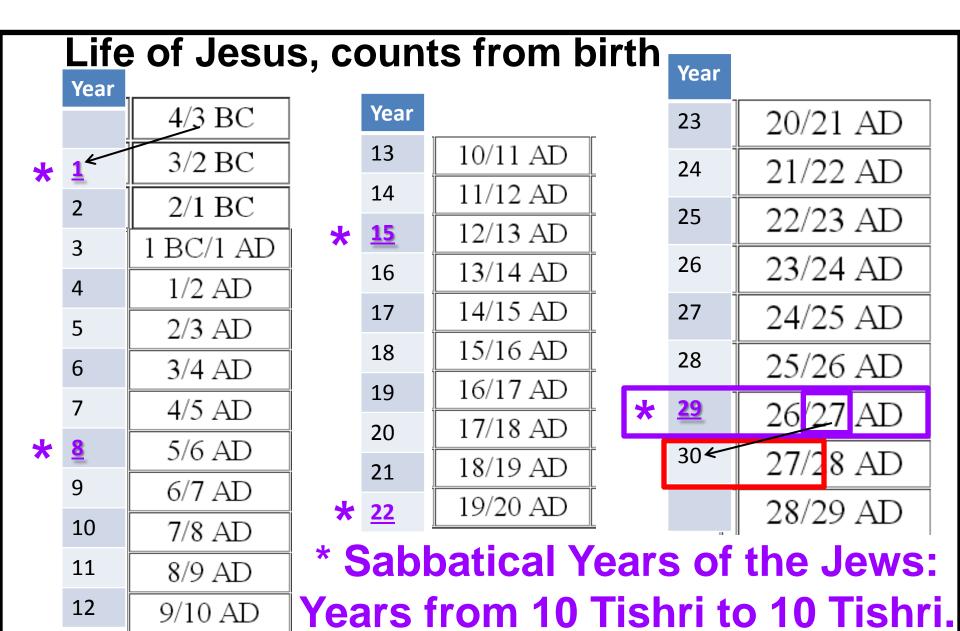
 thousand men and walking on the sea.
 - D. John 7:1--10:42 The Feast of Tabernacles and the sixth sign, healing the man born blind; the Feast of Dedication.
- C. John 11:1--20:31 Christ our Passover and the seventh sign, raising Lazarus from the dead.

Feeding about 5,000 Men near Bethsaida (Event #87)

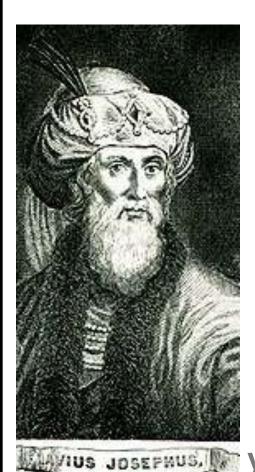


		MATTHEW	MARK	LUKE	JOHN
87.	Departure to a solitary place near				
	Bethsaida; first miracle of loaves and				
Ш	fishes, about 5,000 men fedAb 15				
	(August 7), 27 A.D.	14:13-21	6:32-44	9:10b-17	6:1-15
88.	Disciples row back across the Sea of				
	Galilee; Jesus walks on water	14:22-33	6:45-52		6:16-21
89.	Healings at Gennesaret	14:34-36	6:53 - 55		
90.	Summary statement		6:56		





Josephus' Writings - Chronology

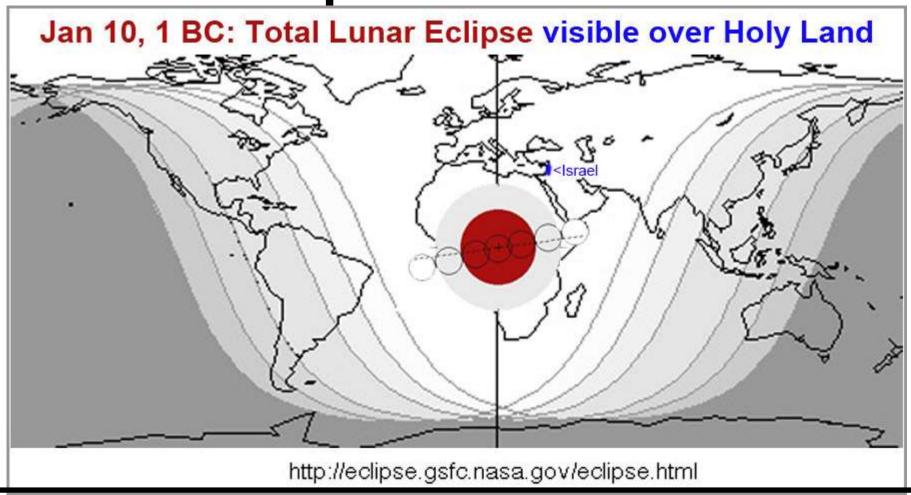


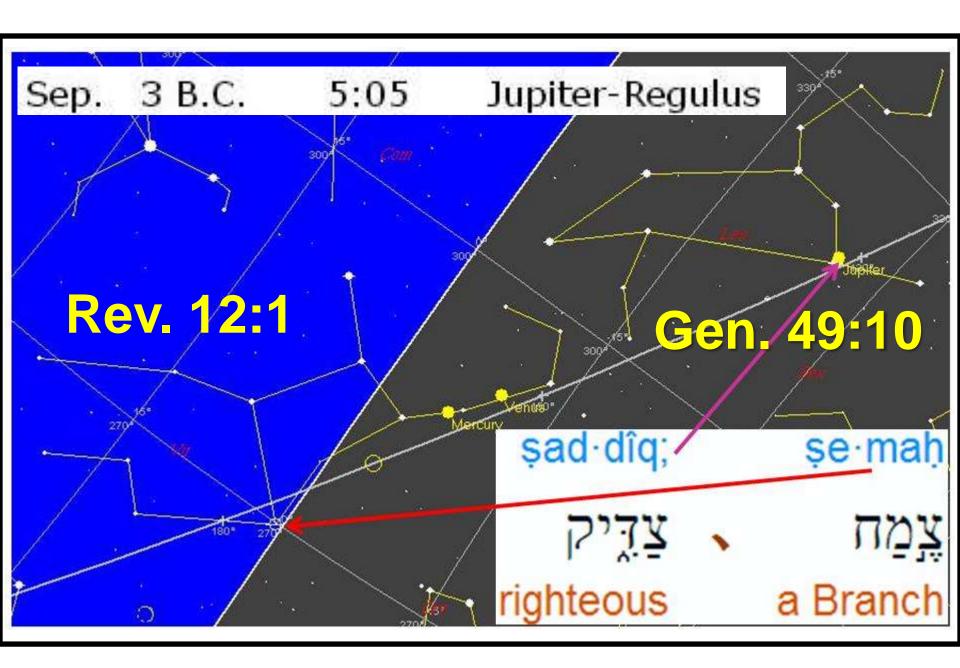


"...Herod deprived this Matthias of the high priesthood, and burnt the other Matthias, who had raised the sedition, with his companions, alive. And that very night there was an eclipse of the moon."
Antiquities XVII:6:4

"... he died, the fifth day after he had caused Antipater to be slain; having reigned, since he had procured Antigonus to be slain, thirty-four years; but since he had been declared king by the Romans, thirty-seven."- Antiquities XVII:8:1

Josephus' Writings – Herod. Total lunar eclipse before his death



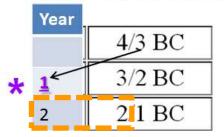


"By Judean reckoning, he was considered a year old on the day of his birth." (A Harmony..., 1984, Ch. 4, Chronology of the Ministry of Jesus Christ, p. 3).

The Eastern convention of counting a series of time included the current year, month, or day in the sum of the counting. Thus, a newborn baby was counted one year old from the day of birth. See Acts 10:30 for an example of this convention... In this record, a period of time that covered three days in Western counting was called by Cornelius "four days ago" in Eastern counting.

John **Lightfoot**, The Works of the Reverend & Learned John Lightfoot, D.D. (London: *John Chiswell*, 1684). Bo Reahard, comp. Old and New Testament Orientalisms: Teachings of Bishop K.C. **Pillai** (New Knoxville, Ohio: *The Way International*, 1980), p. 141; Nogah **Hareuveni**, Nature in Our Biblical Heritage (Kiryat Ono, Israel: *Neot Kedumim, Ltd.*, 1980), p. 118.

Life of Jesus





Conception:

December 4 B.C.: 9 months

Birth:

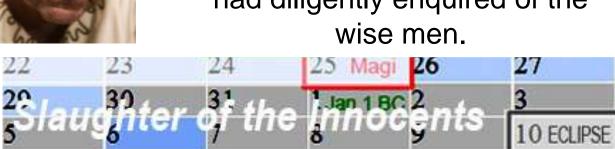
September 3 B.C.

Arrival of Magoi:

1 year and 3 months (15 months) = 2 years!

Mt. 2:16

Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.



East Asian age reckoning

widely used by other cultures in East Asia. Newborns start at the age of one year

Acts 1:21-22a

Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, beginning from the baptism of John...



Dn. 9:25a

Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto ['ad', as far as, up to, forasmuch as] the Messiah the Prince *shall* be seven weeks...



Christ casted out the moneychangers from the Temple both at the start and end of his earthly ministry!

BAPTISM OF JESUS

7 WEEKS

NISAN 10
BEFORE PASSOVER OF JOHN 2,
WHEN JESUS COMES TO
JERUSALEM
APRIL 6, 27 A.D.

	Sun.	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.	FEBRUARY
SHEBAT			1	2	3	4	5	
	6 2	7 3	8 4	9 5	10 ⁶	11	128	
	13°	14	1511	1612	1713	18	1915	
Week 1	20 Baptism of Jesus	2117	2218	2319	24	25	26	
Week 2	27 23	2824	2925	1 26	227	328	4	MARCH ADAR
THE SEVEN WEEKS OF DANIEL 9:25	5 ²	6 3	7 4	8 5	9 6	10	118	Week 3
IN 27 A.D.	12	1310	14	1512	16	1714	18	Week 4 Week 5
	1916	2017	21 ¹⁸	2219	23	24	2522	Week 6
	2623	2724	28	2926	3027	Jesus 2 de- clared 1 to be the lam	2	29 APRIL NISAN
Week 7	3 30	431	5	6 Wedding at Cana	7		9	
Jesus to Jerusalem for Passover – Week 8	10 ⁶	11	128	13°	10 14 Passover	15	1 16	5 5

Ex. 12:5

Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats

Jn. 1:29

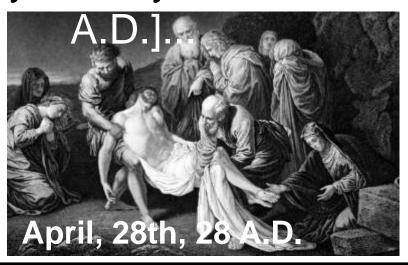
The next day [after Jesus' temptations] John seeth Jesus coming unto him, and saith, **Behold** the Lamb of God, which taketh away the sin

of the world.



Dn. 9:25b-26

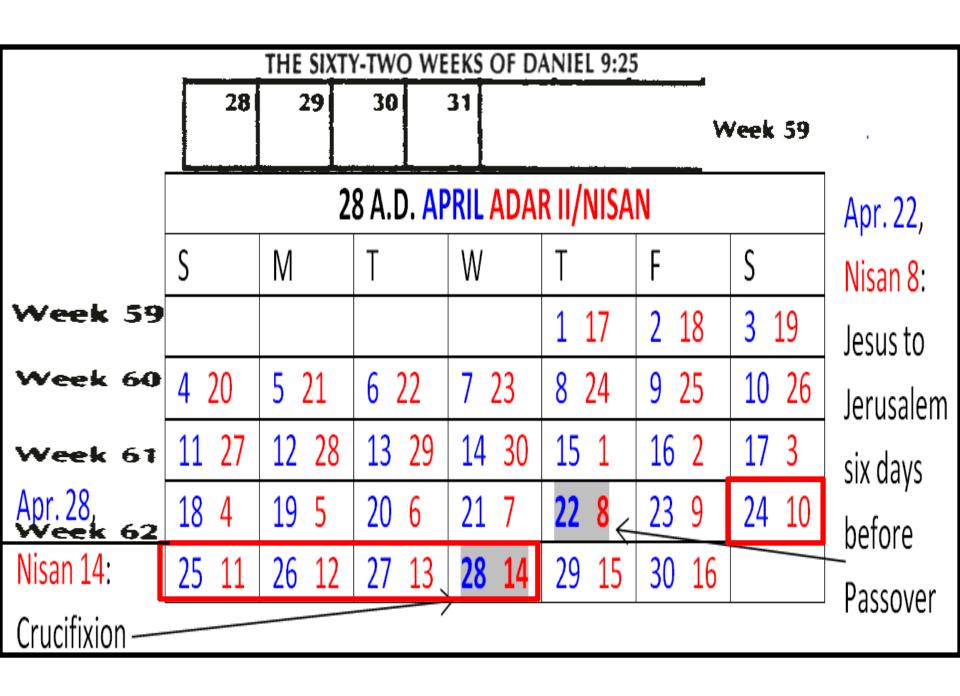
...and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off [28 A.D.], but not for himself: and the people of the prince [of Rome] that shall come shall destroy the city and the sanctuary [70]



Baptism of Jesus

62 WEEKS

NISAN 11
BEGINNING WEEK
OF CRUCIFIXION AND
RESURRECTION
APRIL 25, 28 A.D.



Dn. 9:24

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

The body of Christ is

On June, 20th, 28 A.D.

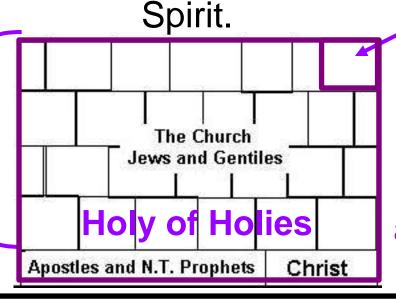
[qodesh qadashim]
The Most
Holy Place
[hagion hagioon]

Anointed with holy spirit at Pentecost!

Eph. 2:20-22

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone [akrogoniaiou, capstone]; In whom all the building fitly framed together groweth unto an holy temple [naon hagion, most holy place] in the Lord: In whom ye also are builded together for an habitation of God through the

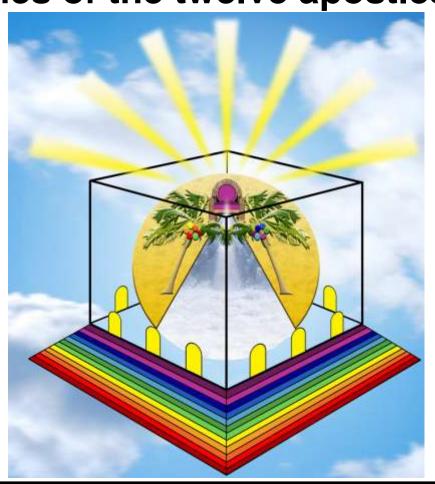
A naon hagion is an ongoing process until the day of the Return of Christ for all of us! (Eph. 2:21-22)



A holy place
[naos] is each
individual
believer (1 Cor.
6:19), a work
already done by
Christ!

Rev. 21:14

And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

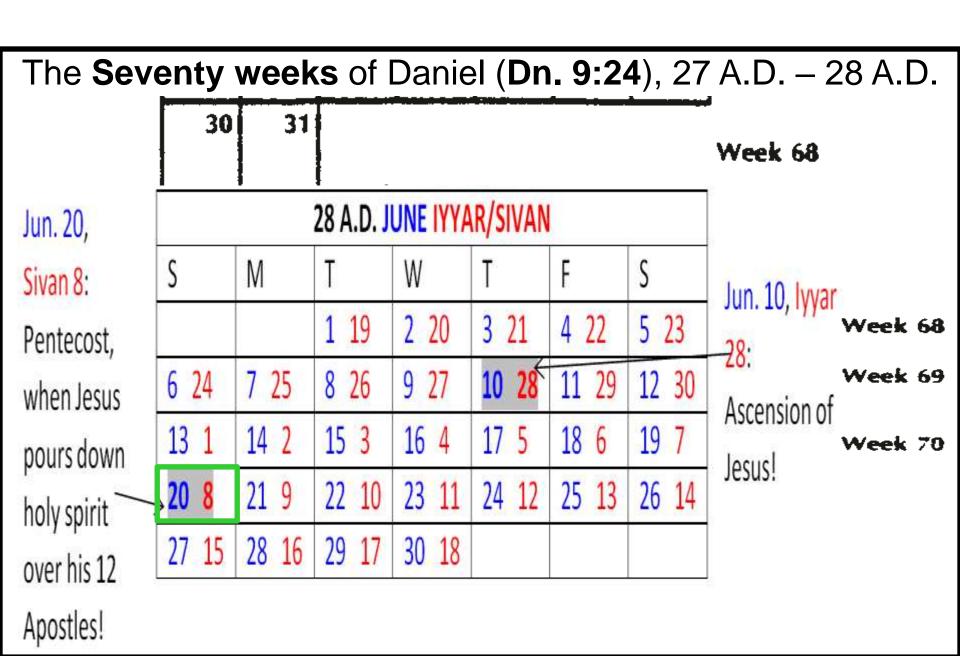


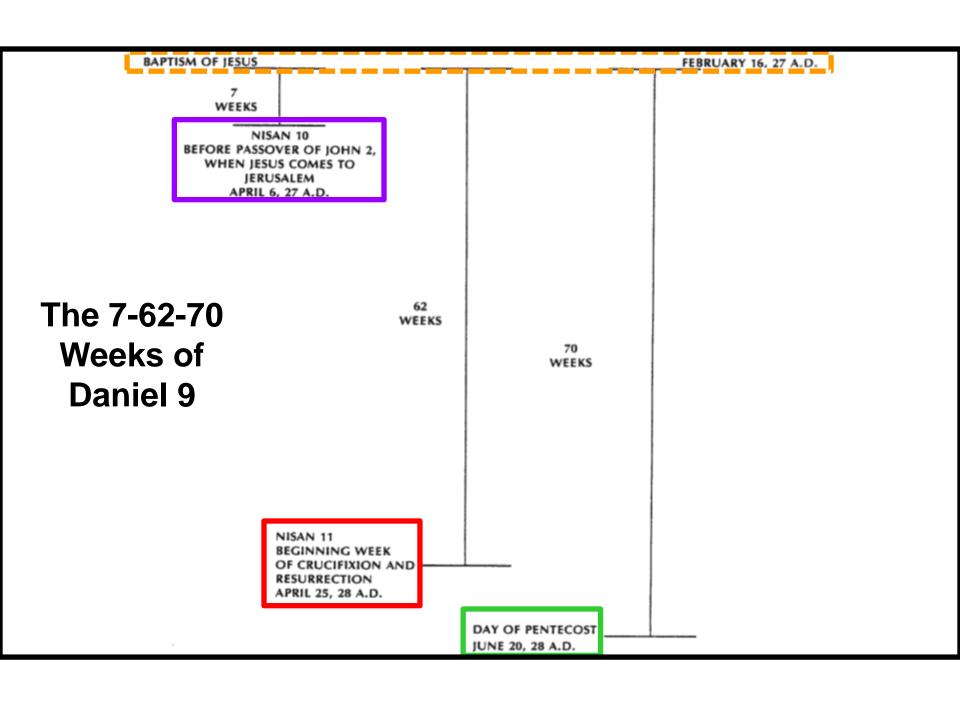
Baptism of Jesus February, 27 A.D.

70 WEEKS

DAY OF PENTECOST

JUNE 20, 28 A.D.





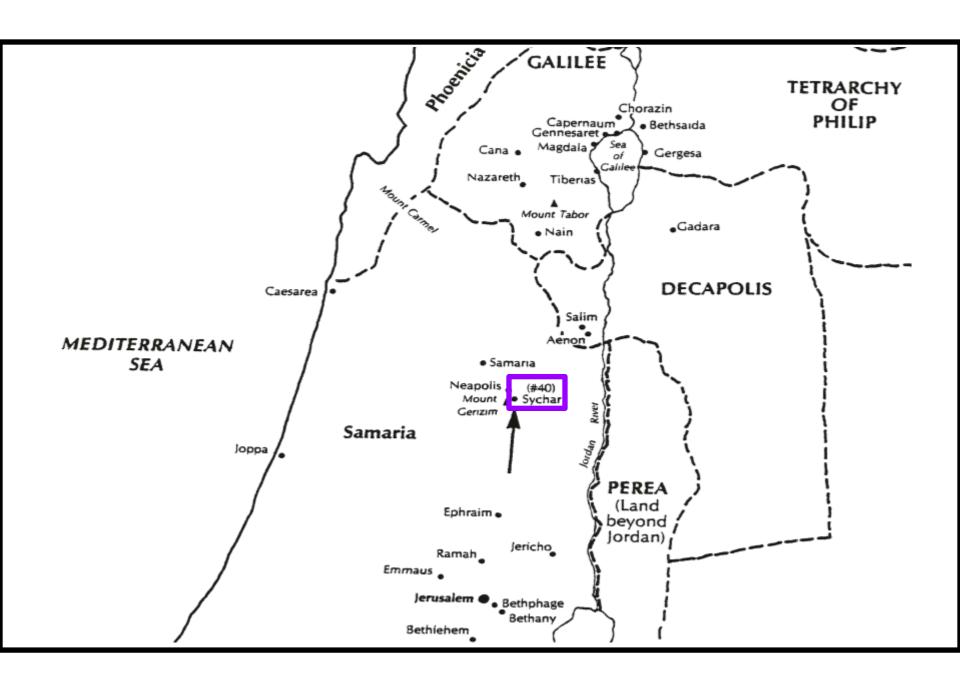
Name of Feast	Past Event Commemorated	Future Event Illustrated
Feast of Unleavened Bread Passover	Exodus from Egypt	Resurrection of Christ as firstfruits from the dead
Feast of Weeks; Feast of Harvest; Day of Firstfruits: Pentecost	Giving of law at Mt. Sinai	Giving of holy spirit on Pentecost; firstfruits of spirit
3. Feast of Tabernacles Feast of Ingathering	God's care for Israel during forty years in wilderness	Resurrections of just and unjust as the harvest at the end of the world
		•

Lev. 25:3-5

Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.



That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.



III. Passover (April 10) to Pentecost (June 1) in 27 A.D.

		MATTHEW	MARK	LUKE	JOHN
38.	Jesus to Jerusalem for Passover; cleanses				
	the Temple; talks with Nicodemus				
	Nisan 10-21 (April 6-17), 27 A.D.				2:133:21
39.	Jesus goes to countryside of Judea and				
	his disciples baptize; John bears record				
	of Jesus				3:22-36

4 months before the harvest at the end of Sabbatical year!

40. Jesus leaves Judea and goes to Sychar for two days; meets woman at the well

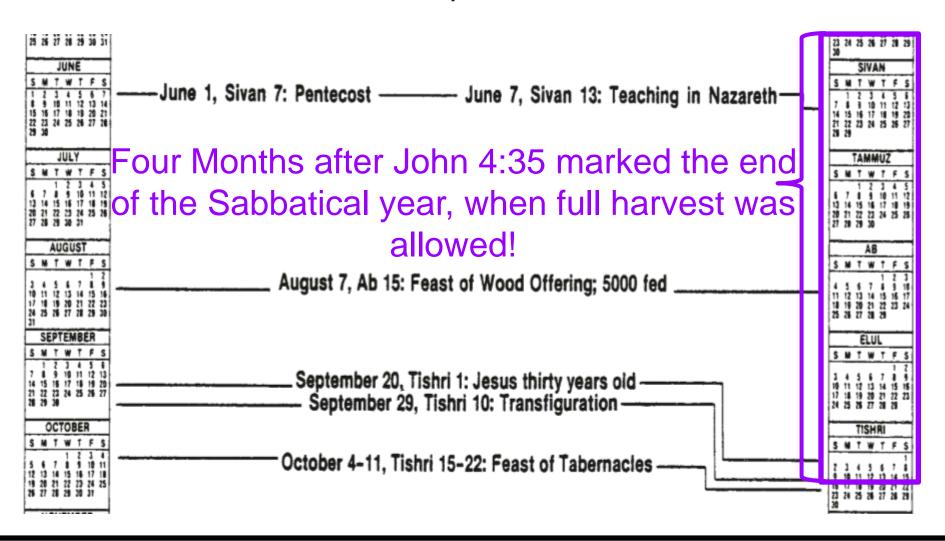
4:1-42

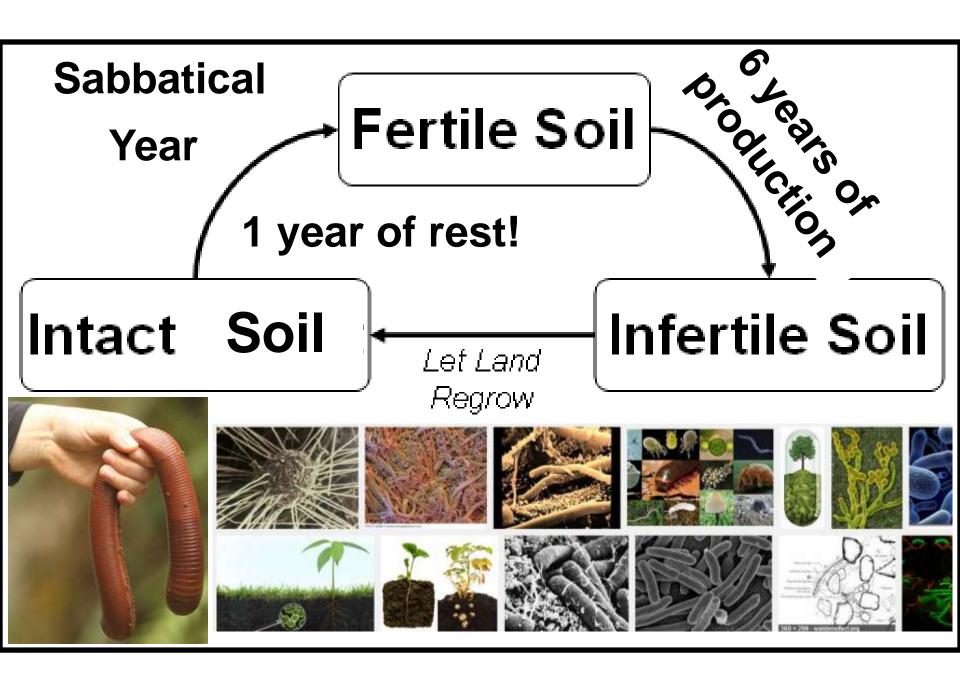
Jn. 4:35

Say not ye, There are yet **four months**, and *then* **cometh harvest**? behold, I say unto you, Lift up your eyes, and look on the fields; for **they are white already to harvest**.



The Ministry of Jesus Christ





Mt. 12:1

At that time Jesus went on the Sabbath day **through the** corn [sporimon, grainfields]; and his disciples were an hungered, and **began to pluck the ears of** corn [stachyas, grain, which should be fully harvested at Pentecost except in a Sabbatical year!], and to eat.



Some Three
Sabbaths after the
Day of Pentecost of
27 A.D.! In a
Sabbatical year, the
harvest starts after
Atonement (Tishri 10)

45.	Jesus goes to defusatem for renteose	
	Sivan 7 (June 1), 27 A.D.	5:1-47
44.	Jesus hears that John the Baptist is in	

Tague ones to Jerusalem for Pentrost --

prison; returns to Galilee--immediately

after Pentecost

43

MATTHEW

4:12

MARK

1:14a

LUKE

4:14,15

JOHN

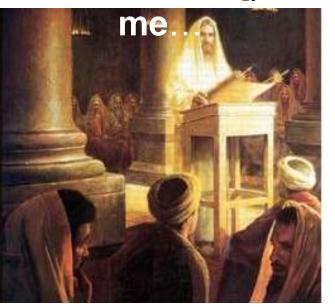
IV. The Summer of 27 A.D. (June 1--September 19)

First Sabbath after
ministry as the Apostle, in Nazareth on
the Sabbath--Sivan 13 (June 7), 27 A.D.

First Sabbath after
Pentecost!

Lk. 4:16-18a

And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the Sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, the Spirit of the Lord [pneuma kyriou] is upon



June, 7th, 27 A.D.

Lk. 4:18b-19

...because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, **to preach** [keryxai, to proclaim] the Acceptable year of the Lord.



To proclaim the acceptable year of the LORD, and the day of vengeance

of our God...

Is. 61:2a

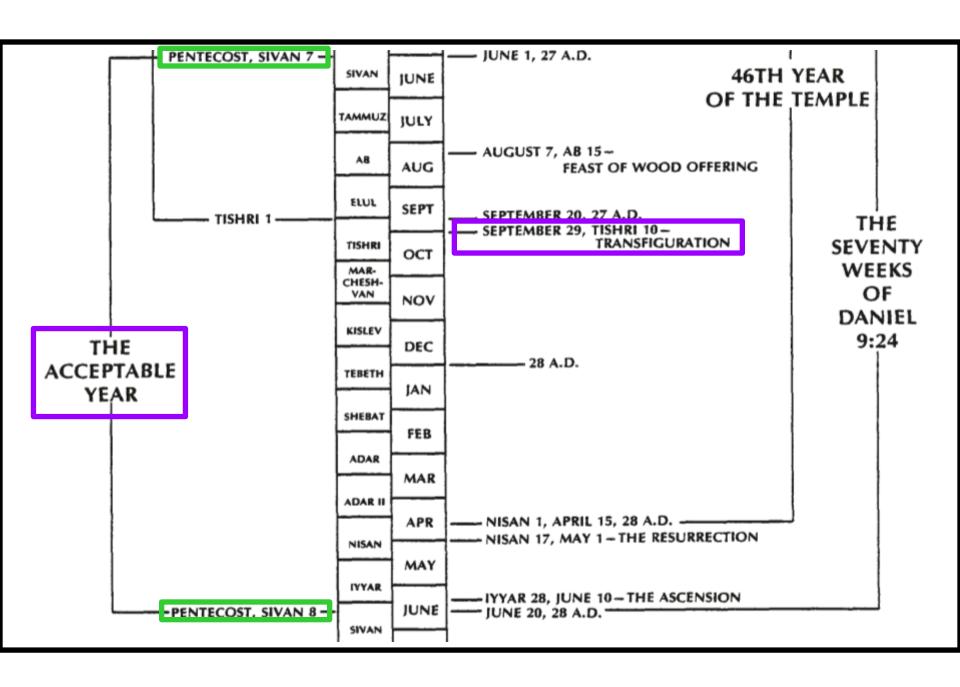


Lk. 4:20-21

And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he [Jesus] began to say unto them, **This day is this scripture fulfilled in your ears**.







51.	Healing of a centurion's servant (child)	MATTHEW	MARK	LUKE	JOHN
	in Capernaum	8:5-13			
52.	Healing of a possessed man in Capernaum synagogue on the Sabbath	Seco	Pente	obath afte cost!	er
53.	Healing of Peter's mother-in-law same day	8:14,15	1:29-31	4:38,39	
54.	Healing many at sunsetsame day	8:16,17	1:32-34	4:40,41	
55.	Rising before daybreak on the first day of the week, departs to a solitary place;		Locat	ion not spec	ified
	Peter and others follow		1:35-38	4:42,43	

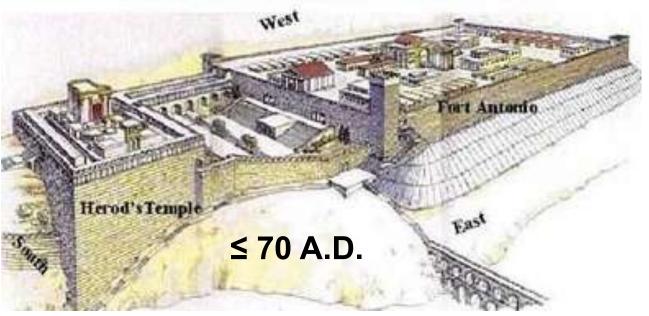
60.	Teaching to multitude by seaside		2:13	
		MATTHEW	MARK	LUKE
61.	Calling of Matthew (Levi); feast at			
	Matthew's house with scribes and			
	Pharisees. Matthew 9:9-13 belongs			
	here in chronological sequence.	(9:9-13)	2:14-22	5:27-39
	Some Three Sabbaths after the	Day of F	Pentecos	st!
62.	Picking of grain on the Sabbath.			
	Chronologically the events in			
	Matthew 12 and 13 are interspersed			
	with events in Matthew 8:1811:30.	(12:1-8)	2:23-28	6:1 - 5
63.	Healing of a man with a withered hand			

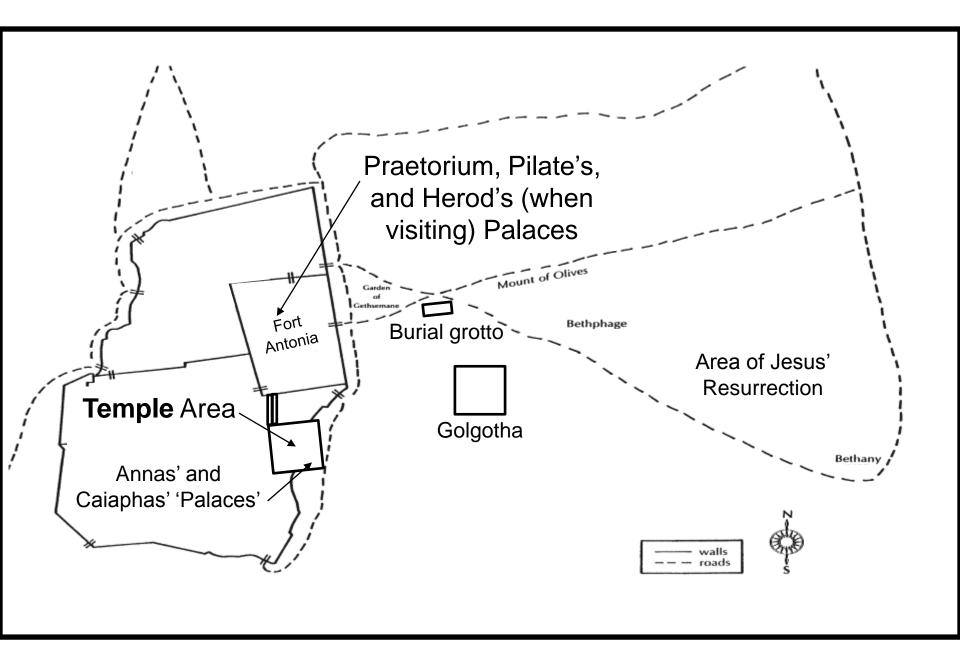
(12:9-14) 3:1-6 6:6-11

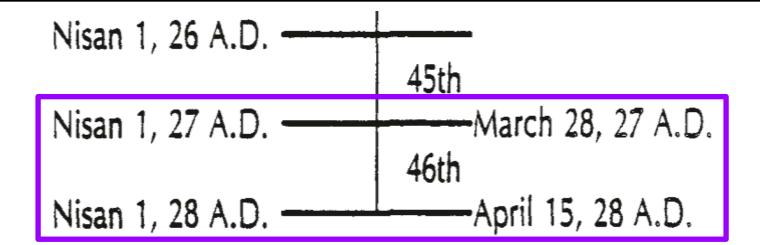
on another Sabbath

Jn. 2:19-21

Jesus answered and said unto them, Destroy this temple [naon], and in three days I will raise it up. Then said the Jews, Forty and six years was this temple [naos] in building, and wilt thou rear it up in three days? But he spake of the temple [naou] of his body.

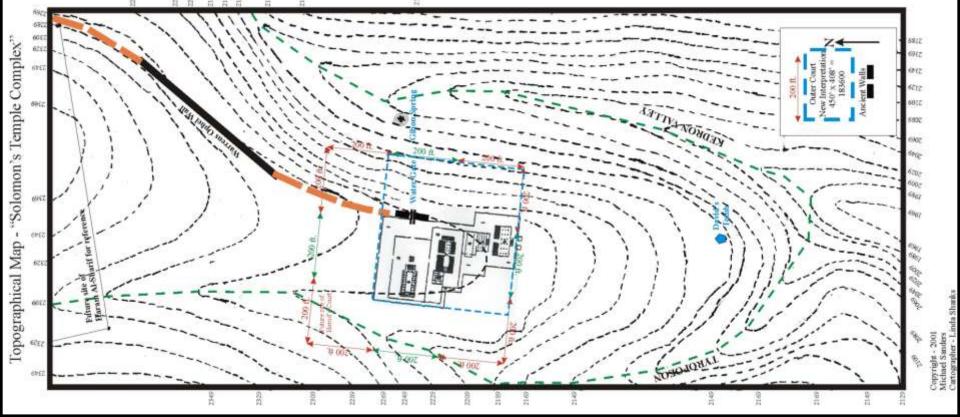


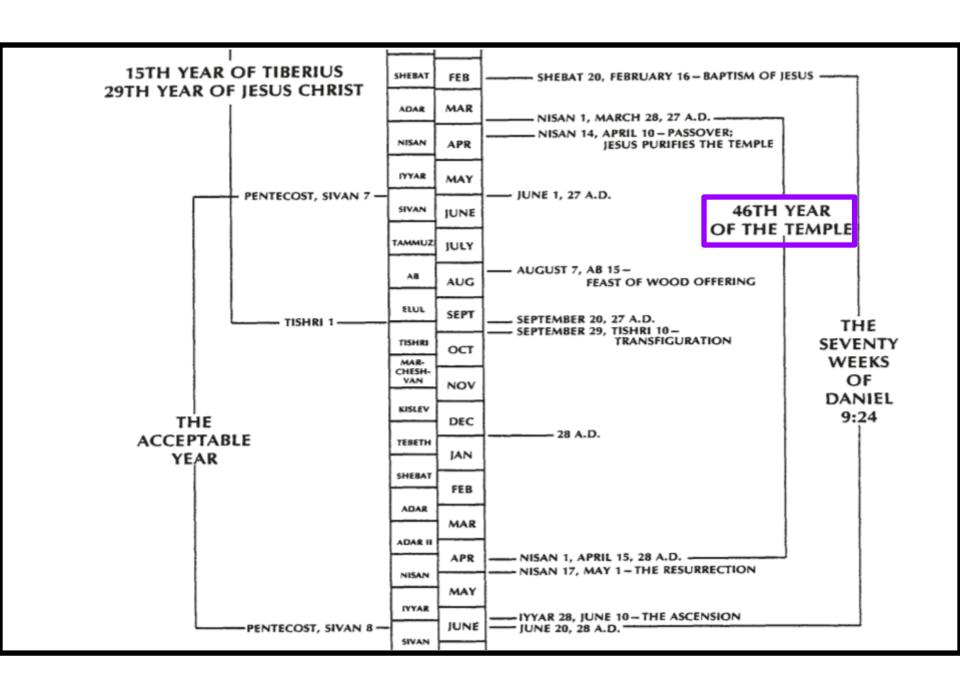




Time dealing with sacred matters was counted by years beginning with the month of Nisan. The years of the construction of the Temple are an example of a sacred matter. John 2:20 was spoken at Passover in Nisan of the forty-sixth year of the building of the Temple. The year 19 B.C. is determined from dates given by Josephus, a first-century Judean historian.

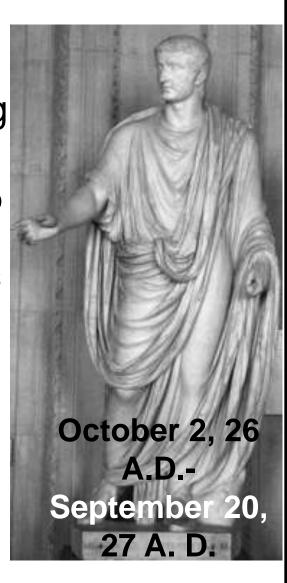
(401) Accordingly, in the fifteenth year of his reign, Herod rebuilt the temple, and encompassed a piece of land about it with a wall; which land was twice as large as that before enclosed. **Josephus**, Wars, Book 1, Chapter 21.





Lk. 3:1-3a

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. And he came into all the country about Jordan, preaching the baptism of repentance...



Jesus about thirty (Lk. 3:23) and the fifteenth year of Tiberius (Lk. 3:1)

Tishri 1, 12 A.D.			
	15th	1st	year of Tiberius
Tishri 1, 13 A.D.	16th	2nd	•
Tishri 1, 14 A.D.	1 <i>7</i> th	3rd	Lk.
Tishri 1, 15 A.D.	101	4.1	. LIV.
Tishri 1, 16 A.D.	 18th	4th	And Jes
Ti-b-: 1 17 A D	19th	5th	
Tishri 1, 17 A.D.	20th	6th	began to
Tishri 1, 18 A.D.	21st	7th	thirty ye
Tishri 1, 19 A.D.	 2131	7 (11	. cility ye
Tishri 1, 20 A.D.	22nd	8th	being as w
	23rd	9th	the con
Tishri 1, 21 A.D.	24th	10th	the son
Tishri 1, 22 A.D.	 27(11	10011	which wa
Ti-b-: 1 22 4 D	25th	11th	vviiicii vva
Tishri 1, 23 A.D.	26th	12th	' H
Tishri 1, 24 A.D.	 		
Tishri 1, 25 A.D.	 27th	13th	
	28th	14th	
Tishri 1, 26 A.D.	 20.1	4.50	October 2, 26 A.D.
Tishri 1, 27 A.D.	 29th	15th	September 20, 27 A.D.

Tishri 1, 28 A.D.

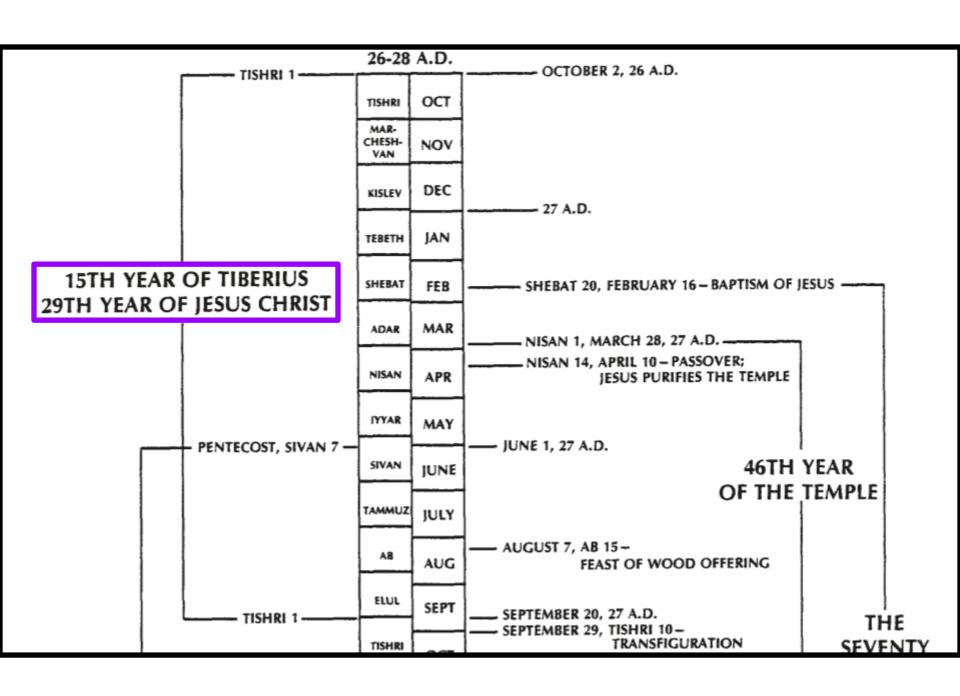
30th

16th

October 9, 28 A.D.

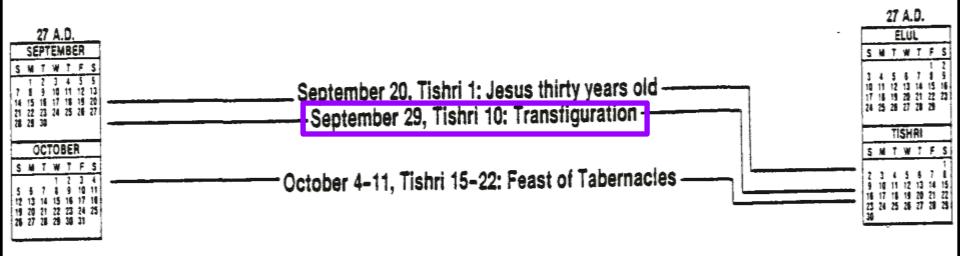
Lk. 3:23

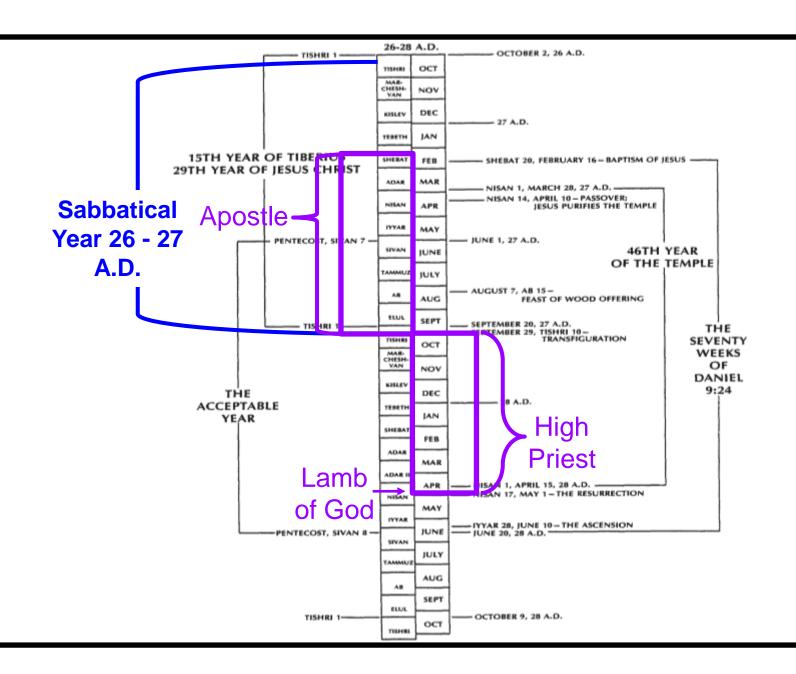
And Jesus himself
began to be about
thirty years of age,
being as was supposed
the son of Joseph,
which was the son of
Heli...



Jesus Christ the Holy Priest in a Leap Year!

The Month of Tishri and the Royal High Priest (September 20—October 19, 27 A.D.)





Heb. 3:1-2

...holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession [homologias, confession], Christ Jesus; who was faithful to Him [to God] that appointed him

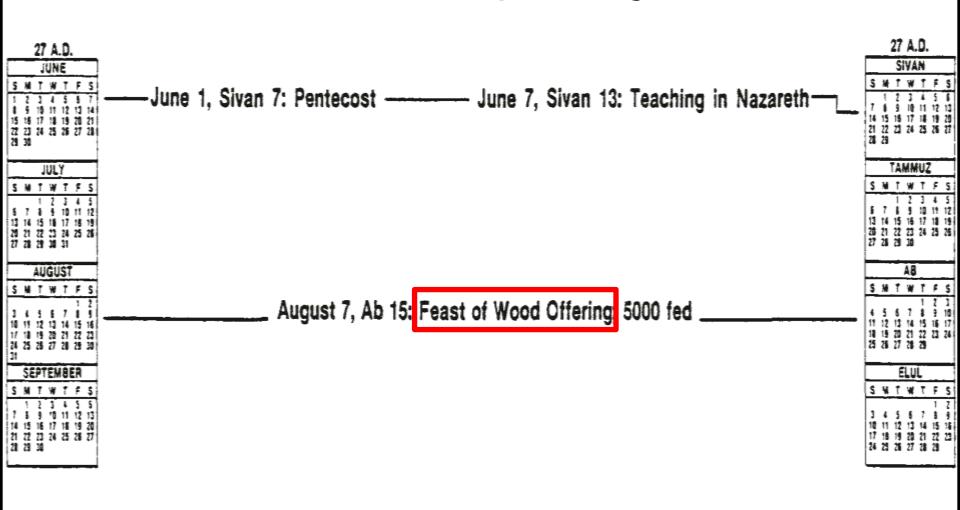


Appendixes

Jesus in the Four Gospels

Matthew	Mark	Luke	John
King rejected	Servant	Man	Son of God
David's Zemach	Servant Zemach	Man Zemach	YHWY's Zemach
Jer. 33:15	Zech. 3:8	Zech. 6:12	ls. 4:2
David the king begat Solomon Mt. 1:6	Jesus Mk. 1:9	Nathan son of David Lk. 3:31-32	Jesus, the Son of God Jn. 1:34
Mary, daughter of a Joseph, and wife of another Joseph	No genealogy given	Joseph husband of Mary, and step- father of Jesus	Direct link between Jesus and his Father God

The Summer of 27 A.D. (June 1—September 19)



Neh. 10:34

And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God...



CALENDAR OF TISHRI, 27 A.D.

SUN.	MON.	TUES.	WED.	THURS.	FRI.	SAT.
						DAY OF TRUMPETS JESUS 30 YEARS OF AGE
2	3	4	5	6	7	8
9	10 DAY OF ATONEMENT TRANS – FIGURATION	11	12	13	14	15 FEAST OF TABERNACLES 1ST DAY
16	17	18	19	20	21	8TH DAY 22 THE LAST DAY, THAT GREAT DAY OF THE FEAST
23	24	25	26	27	28	29
30						

The Forty Days to the Ascension and the Counting to Pentecost*

	F	IRST MON	(TH (NISA	IN OR AB	LB)		
Sun.	Mon.	Tue.	Wed.	Thur.	Fri.	Sat.	 _
				1	2	3	
4	5	6	7	8	9	10	
11	12	13	14	15	16	11 17	
111 18	19	20	21 4	22	23	24	
25 8	26 9	IV 27 10	28	29 12			

SECOND MONTH (IYYAR)						
Sun.	Mon.	Tue.	Wed.	Thur.	Fri.	Sat.
					1	2
					13	14
3	4	5	6	7	8	9
15	16	17	18	19	20	21
10	11	12	13	14	15	16
22	23	24	25	26	27	28
17	18	19	20	21	22	23
29	30	31	32	2.2	34	35
				v		
24	25	26	27	28	29	30
36	37	38	39	40	41	42

VEV
KEY
I Crucifixion
IIResurrection
III First of the Resurrection Appearances
IV Appearance to Twelve
V Ascension
VI Pentecost
*This represents the Hebrew calendar for the
first three months during the year Christ was
crucified. For convenience, modern names
are given for the days of the week.

THIRD MONTH (SIVAN)						
Sun.	Mon.	Tue.	Wed.	Thur.	Fri.	Sat.
1 43	2	3 45	4 46	5 47	6 48	7 49
VI 8 50	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29		,				

NOTE: This calendar and its explanation are cited from Wierwille, Jesus Christ Our Passover, pp. 380, 381,

